

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2403013318 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/30/2024 01:21 PM Pg: 1 of 3

**VERGENA WHITE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500138097**  
**WLADYSLAW KOZAK**  
PO Date: 01/22/2024

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WLADYSLAW KOZAK AND KRYSZYNA KOZAK**  
to **MIDAMERICA BANK, FSB** dated September 7, 2007 calling for the original principal sum of dollars **(\$25,000.00)**,  
and recorded in Mortgage Record , page and/or instrument # 0727615129, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:  
**8813 S CENTRAL AVE, OAK LAWN IL - 60453**  
Tax Parcel No. 24-04-101-122-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 30th day of January, 2024.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA  
BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **VICE PRESIDENT**

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**7500138097**

**WLADYSLAW KOZAK**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **January, 2024** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**RAHFEAL BRYANT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 13, 2027**

\_\_\_\_\_  
Notary Public  
**RAHFEAL BRYANT**  
My commission expires **7/13/2027**

# UNOFFICIAL COPY

**WLADYSLAW KOZAK**

**7500138097**

PO Date: **01/22/2024**

## EXHIBIT A

LOT 2 IN PERRY'S SUBDIVISION OF THE SOUTH 97 FEET OF THE NORTH 160 FEET OF BLOCK 5 IN KAUP'S ADDITION TO OAK LAWN BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID PERRY'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS APRIL 22, 1966, AS DOCUMENT NUMBER 2267207.