

UNOFFICIAL COPY

Doc#: 2403013325 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/30/2024 01:24 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39972431
Ref Number: 7191968127
Tax ID: 14052100241125

11/18/2023
Property Address:
6166 N SHERIDAN RD 24D
CHICAGO, IL 60660

IL0v2-RM-SNA39972431 E 1/25/2024 LRP01OC-OF

This space for Recorder's use

SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-AR11 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARINA MIRON, A SINGLE WOMAN**

Date of Mortgage: 5/31/2005 Original Loan Amount: \$116,400.00

Recorded in Cook County, IL on: 6/8/2005, book N/A, page N/A and instrument number 0515934021

Property Legal Description:

UNIT ND. 24-D IN GRANVILLE TOWER CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER. BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST

39972431

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1320 FEET OF THE SOUTH 19.13 FEET AND RIGHT OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN 300K 31 AT PAGES 47 AND 46 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058 AND ANY AMENDMENTS THERETO. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 14-05-210-024-1125

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/25/2024**

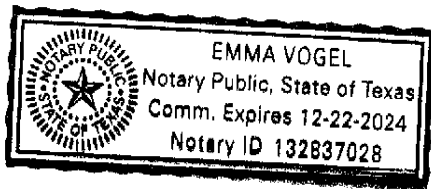
DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-AR11 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION

By: _____
CYNTHIA M GAY, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **1/25/2024**, by CYNTHIA M GAY, Vice President of DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR11, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-AR11 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, on behalf of the entity.



Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**