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WARRANTY DEED

Statutory (Illinois).

This Instrument Prepared by:

Sami Kashkeesh

Kashkeesh, Ltd. 9501 W. 144th Place, Suite 303,

Orland Park, Illinois 60462



Doc# 2403028041 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/30/2024 11:46 AM PG: 1 OF 6

THE GRANTORS:

George E. Hinkes and Victoria Arlene Hinkes, husband and wife, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEYS and WARRANTS to

Citywide Title Corporation 111 W. Washington St, Ste. 1301 Chicago IL 60602

For Recorder's Use Only)

WARRANTY DEED

THE GRANTEES:

Ilir Zherka and Mikel Ukaj, as) oint ten described Real Estate Situated in the County of Cook in the s ate of Illinois, to-wit:

SEE EXHIBIT "A"

PROPERTY INDEX NUMBER (PIN): 17-10-122-025-1189 VOLUME, 501

COMMONLY KNOWN AS: 535 North Michigan Avenue, Unit 1435,

Chicago, Illinois 60611

Hereby releasing and waiving all rights under the laws if the State of Illinois, to have and hold said premises, forever. SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done or suffered through Grantee; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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IN WITNESS WHEREOF, the Grantor has executed this Warranty Deed as of the 21st Day of December, 2023.

GRANTOR:

(Seal)

George E. Hinkes

GRANTOR:

Victoria Arlene Hinkes

AFT MAIL TAX BILLS TO:

Ilir Zherka 535 North Michigan, Unit 1415, Chicago, Illinois 60611

AFTER RECORDING RETURN TO:

Rayed Yasin 6732 Cermak Pood, Berwyn, Illinois 60402

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COUNTY OF WILL)
)
STATE OF ILLINOIS)

The foregoing instrument was acknowledged before me this 21st Day of December, 2023, George E. Hinkes and Victoria Arlene Hinkes, who appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary Ses in the College of act, for the uses and purposes therein set forth.

Notary Public

My commission expires: フィックラン

ANWAR ALLAN Official Seal Notary Public - State of Illinois My Commission Expires Jul 15, 2025 Clort's Office

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File No: 773688

EXHIBIT "A"

PARCEL ONE:

UNIT NO. 1415, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 535 N. MICHIGAN AVE. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LP 3137574, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR THE BEYEFIT OF PARCEL "A" FOR INGRESS, EGRESS AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR 3138565 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25327958 AND FILED AS DOCUMENT LR3142°67.

17.10.122.D25.1167.4

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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REAL ESTATE TRANSFER TAX		24-Jan-2024
STORE TO SE	CHICAGO:	1,462.50
	CTA:	585.00
	TOTAL:	2,047.50 *

17-10-122-025-1189 | 20240101619547 | 1-985-023-024

^{*} Total does not include any applicable penalty or interest due.

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REAL ESTATE TRANSFER JAX

24-Jan-2024





COUNTY: 97.50 **ILLINOIS:** 195.00

TOTAL: 292.50

17-10-122-025-1189

20240101619547

1547 0-240-192-560