## **UNOFFICIAL CO**

5C777059LP 4/4

Return To:

Hinsdale Bank and Trust

25 E First St

Hinsdale, IL 60521

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

HINSDALE BANK & TRUST, N.A.

**JEFFREY MODENA** 25 E. FIRST ST. HINSDALE, IL 60521 Doc#. 2403033050 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/30/2024 09:34 AM Pg: 1 of 4

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsdale pank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 07/14/2005, made by David M Sava and Darlene E Sava, to Hinsdale Bank & Trust Company, N.A.; Successor to Suburban Bank and Trust, on real property located in Cook County, State of Illinois. with the address of 610 Porter St, Lemont, IL, 6043 2 and further described as:

Parcel ID Number: 22-20-437-005-0000; 22-20-437-006-00f 0 ar d 22-20-437-012-0000, and recorded in the office of is fully, Cook County, as Instrument No: 0520826137, on 07/27/2005, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents Doc # 0520826138 Description/Additional information: See attached. 25 East First, Hinsdale, IL, 60521

Dated this 11/15/2023

Lender Hinsdale Bank & Trust Company, N.A

Sallmxi By: Dawn Gregory Its: Assistant Vice Pres

By: Lukasz Moryl

Its: Assistant Vice President

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# **UNOFFICIAL COPY**

State of Illinois, Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Hinsdale Bank & Trust Company, N.A. and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/15/2023.

Notary Public Isabel C Franco

Commission Expires: 10/10/2026

Property of Cook County Clark's Office

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# **UNOFFICIAL COPY**

#### PARCEL 1:

LOT 1 AND THE EAST 2/3 OF LOT 2 IN BLOCK 34 IN THE TOWN OF ATHENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH HALF OF LOT 6 IN HERBERY S. NORTON'S ADDITION TO LEMONT, A SUBDIVISION OF LOT 15 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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# **UNOFFICIAL COPY**



### LEGAL DESCRIPTION

Order No.: 23GSC777059LP

Property Address: 610 Porter St., Lemont, IL 60439-3732

For APN/Parc(1/10(s): 22-20-437-006-0000, 22-20-437-005-0000 and 22-20-437-012-0000

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### PARCEL 2:

THE NORTH HALF OF LOT 6 IN HERBERT 13. NORTON'S ADDITION TO LEMONT, A SUBDIVISION OF LOT 15 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, £ ST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.