

# UNOFFICIAL COPY

When Recorded Return to:  
Lake Mortgage Co, Inc  
4000 W Lincoln Highway  
Merrillville, IN 46410

Doc#: 2403033100 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/30/2024 10:11 AM Pg: 1 of 2

Loan #: 513207

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, **Lake Mortgage Company, Inc** (herein "Assignor") whose address is **4000 W. Lincoln Highway, Merrillville, IN 46410**, does hereby grant, sell, assign, transfer and convey unto **Member First Mortgage, LLC** (herein "Assignee"), whose address is **616 44th Street SE, Grand Rapids, MI 49548**, a certain mortgage dated **11/23/11**, made and executed by **Jose L. Bejarano and Rosa E. Bejarano**.

To and in favor of Lake Mortgage Company, Inc, upon the following described property situated in **COOK** County, State of IL.

SEE ATTACHED FOR LEGAL DESCRIPTION

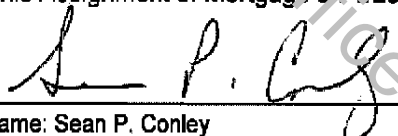
APN: 09-27-207-048-1006  
ADDRESS: 845 BUSSE HIGHWAY U-106 PARK RIDGE, IL 60068

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document." Prepared by: Brian Turner

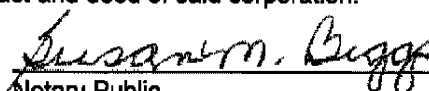
Which Mortgage is of Record as **1133549081** of Official Records of the Register of Deeds, **COOK** County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **1/29/24**. This Assignment is effective for all purposes on **1/29/2024**.

Document prepared by Brian Turner  
4000 W. Lincoln Highway, Merrillville, IN 46410

  
Name: Sean P. Conley  
Title: EVP  
Lake Mortgage Co, Inc.

On **1/29/24**, before me, a Notary Public, in and for said Lake County and State of IN, personally appeared Sean P. Conley, known to be the Executive Vice President which executed the within instrument, that said instrument was signed on behalf of Lake Mortgage Co, Inc pursuant to by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.

 Date **1/29/24**  
Notary Public



Printed Name: \_\_\_\_\_  
County of \_\_\_\_\_ State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

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PARCEL 1:

UNIT 106 IN 845 BUSSE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL 1 OF REAL ESTATE: LOT 40 (EXCEPT THE NORTHWESTERLY 5 FEET THEREOF, 41, 42, 43 AND 44 IN H. ROY BERRY COMPANY'S "PINE HAVEN" BEING A SUBDIVISION OF PARTS OF THAT PART NORTHEASTERLY OF NORTHEASTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A OF DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97673042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 97673042.

Property of Cook County Clerk's Office