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Doc#. 2403141010 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2024 09:28 AM Pg: 1 of 2

BW23067841 1/2
SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Kelley V. Flinn
The Law Office of Kelley V. Flinn
310 S. 1st Street
St. Charles, IL 60174

Property Identification Number:

07-35-402-009-1039

Document Number to Correct:

0010551878

Attach complete legal description

I, Kelley V. Flinn, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
title agent and attorney _____, do hereby swear and affirm that Document Number:
~~07-35-402-009-1039~~ 0010551878, included the following mistake: there was no legal description attached or
included to the warranty deed.

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: legal description attached as Exhibit A

Finally, I Kelley V. Flinn, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Kelley V. Flinn
Affiant's Signature Above

1/10/2024
Date Affidavit Executed

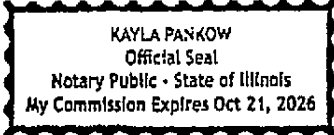
NOTARY SECTION:

State of Illinois)
County of Kane)

I, Kayla Pankow, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

[Signature] 1/10/2024



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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1: UNIT 6-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRAILS VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24969065, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 23459940.

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