

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 01/31/2024 02:14 PM Pg: 1 of 2

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Prepared By:  
**WINTRUST BANK, N.A.**  
RUTA STRAVINSKAITE  
7800 Lincoln Ave.  
Skokie, IL 60077

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **02/12/2009**, made by **Bahador Sedghi aka Bobby Sedghi**, married to **June Sedghi** and **Kenneth H. Johnson**, unmarried, to **Wintrust Bank**, as successor to **Oak Bank**, effective **May 24th, 2019**, pursuant to the **Merger Agreement between Wintrust Bank and Oak Bank, dated March 4, 2019**, on real property located in **Cook County**, State of **Illinois**, with the address of **4815-17 S. Archer, Chicago, IL, 60632** and further described as:

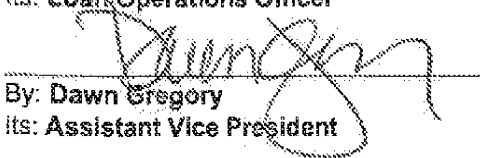
Parcel ID Number: **19-11-112-001-002**, and recorded in the office of **Cook County**, as Instrument No: **0904419061**, on **02/13/2009**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **2/12/2009** with instrument **0904419062**  
Description/Additional information: **LOTS 33, 34 AND 35 IN BLOCK 4 IN JAMES G. MACLAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **01/31/2024**

Lender **Wintrust Bank, N.A.**

By:   
By: **Nicole Shamrock**  
Its: **Loan Operations Officer**

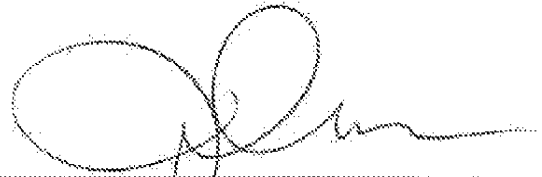
By:   
By: **Dawn Gregory**  
Its: **Assistant Vice President**

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State of Illinois , Cook County

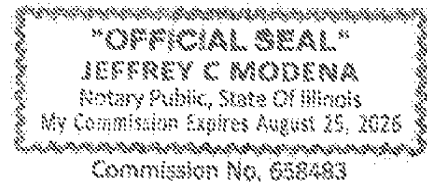
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Wintrust Bank, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/31/2024 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office