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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2403106158 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/31/2024 12:31 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, owner of record of a cer'ain mortgage from CAITLIN ZUCCARELLI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS AND ASSIGNS, dated 39/22/2020 and recorded on 10/30/2020, in Book N/A at Page N/A, and/or as Document 2030406087 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the 325 thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 9 IN BLOCK 7 IN ORLAND GARDENS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAS" OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 27-09-307-007-0000

Property Address: 10237 HAWTHORNE DR ORLAND PARK, IL 60462

Witness the due execution hereof by the owner of said mortgage on 01/30/2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MCR. GAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 01/30/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: Levi Poves

LIEN RELEASE

JPMORGAN CHASE RANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Loan No.: 4023950484

MIN: 100853704004866540 MERS Phone #: (888) 679-6377

Or Cook County Clark's Office MERS Address, if applicable: P.O. Box 2026, Flint, MI