

# UNOFFICIAL COPY

Doc#: 2403106100 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/31/2024 10:28 AM Pg: 1 of 3

Recording Requested/Prepared By:

**Shah Parth**

**Computershare Title Services, 6200 South Quebec Street,  
Greenwood Village, CO - 80111, Voice: 1-800-315-4757**

When Recorded Return To:

**Computershare Title Services, 6200 South Quebec Street  
Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

**ORDER #: 527440 "MICHAEL MORENO" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100668971615214924 MERS PHONE #: 1-888-679-6377**

Dated: January 30, 2024

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE** does hereby certify that a certain mortgage executed by **MICHAEL MORENO A SINGLE MAN** to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD  
RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**  
dated **08/30/2017** calling for the original principal sum of dollars **(\$67,200.00)**, and recorded on **SEPTEMBER 7, 2017** in  
and/or Instrument # **1725006110**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**  
, more particularly described as follows, to with:

Loan Amount **\$67,200.00**, Tax Parcel ID: **20-13-102-029-1325**

Property Address: **1700 E 56TH ST 3506, CHICAGO, ILLINOIS 60637-1970** Block: **2** Subdivision: **12**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto  
duly authorized, this **30th** day of **January, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

By: 

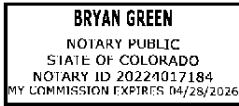
**DONNA WOODS, VICE PRESIDENT**

# UNOFFICIAL COPY

State of **COLORADO**, County of **ARAPAHOE**

On **January 30, 2024**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Donna Woods, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Bryan Green**, Notary Public

My Commission Expires: **04/28/2026** Notary ID: 20224017184 DAN # 20224017184 - 680448

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## Exhibit "A" Legal Description

UNIT 3506 IN THE 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 (EXCEPT THE NORTH 27-1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office