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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2403113081 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2024 12:41 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTOPHER T KILLACKEY AND JO ANN KILLACKEY** to **JPMORGAN CHASE BANK, N.A.**, dated **09/12/2008** and recorded on **10/06/2008**, in Book **N/A** at Page **N/A**, and/or as Document **0828010048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-302-234-000**

Property Address: **1412 WEST WRIGHTWOOD AVENUE UNIT F CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **01/30/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **01/30/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 8200749958

Property of Cook County Clerk's Office

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Loan No.: 8200749958

EXHIBIT A

PARCEL 1:

LOT 20 IN EMBASSY CLUB RESUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1908 AS DOCUMENT NO. 88465404 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, NA, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1967 (7) AND KNOWN AS TRUST NO. 112854 TO WILLIAM S. KILES JR., RECORDED MARCH 16, 1992 AS DOCUMENT NO. 92170024 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office