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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2403113210 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2024 03:23 PM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0001946553
DAVID ROSENSTEIN
PO Date: 01/25/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID ROSENSTEIN AND CYNTHIA P ROSENSTEIN

to **NATIONAL CITY MORTGAGE CO** dated **February 13, 2003** calling for the original principal sum of dollars
(\$**208,000.00**), and recorded in Mortgage Record , page and/or instrument # **0030287342**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

17835 GOLFVIEW AVE, HOMEWOOD IL - 60430

Tax Parcel No. **29-31-121-003**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **31st** day of **January, 2024**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO**

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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DAVID ROSENSTEIN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **31st** day of **January, 2024** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **MICHELLE PYBURN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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DAVID ROSENSTEIN

0001946553

PO Date: **01/25/2024**

EXHIBIT A

LOT 14 IN BLOCK 1 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660 1/2 FEET OF THE WEST 1321 FEET OF THE SOUTH 530.6 FEET OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 30 FEET AND THE SOUTH 15 FEET OF SAID TRACT) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office