UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0670774256

Doc#. 2403133199 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 01/31/2024 02:13 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUARIF CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 1970). 48501-2026) by these presents does or vey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/30/2020, and made by LAUREN SIAPNO AND ALEJANDRO SIAPNO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS and recorded 0.3/16/2021 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 2107517234**.

Upon the property situated in said State and County as rior of fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 10-35-301-065-0000

Property is commonly known as: 6744 N EAST PRAIRIE RD, LINCOLNWOOD, IL 60712.

Dated this 31st day of January in the year 2024 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

Clartis All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not riz.tion on this 31st day of January in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Builded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 440194430 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRE-REFERRAL MIN 100794400000517896 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312401-10:46:36 [C-2] EFRMIL1





2403133199 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0670774256

'EXHIBIT A'

THE SOUTH 31.43 FEET LYING WEST OF THE WESTERLY LINE OF EAST PRAIRIE ROAD AND NORTH OF AND ADJOINING THE NORTH LINE OF LOT 39, AND NORTH LINE EXTENDED EAST AND WEST OF BLOCK 2 AS BOTH ARE SHOWN ON THE PLAT OF LINCOLN AVENUE GARDENS SUBDIVISION RECORDED FEBRUARY 11, 1919 ON PAGES 8 AND 9 OF BLOCK 242 OF PLATS AS DOCUMENT 9548461, OF THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST ... OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST ... 743.72 FEET TO THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE SOUTHERLY ALONG SAID CENTER LINE OF EAST PRAIRIE ROAD 215.93 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST ... 162 TEET; THENCE NORTHERLY PARALLEL WITH AFORESAID CENTER LINE OF EAST PRAIRIE ROAD 50 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID SOUTHEAST ... 587.71 FEET TO THE WEST LINE OF SAID SOUTHWEST ...; THENCE NORTH ALONG SAID WEST LINE OF SAID SOUTHWEST ... 165.97 FEET TO THE PLACE OF 3 LGINNING, IN COOK COUNTY, ILLINOIS.



