

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2403133260 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/31/2024 03:00 PM Pg: 1 of 2

This Instrument Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1906

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ALMA R LEDESMA and JAMIE RODRIGUEZ husband and wife AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **04/23/2013** Recorded: **06/20/2013** Instrument: **1317108518** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$69121.00**

Property Address: **8620 S LATROBE, BURBANK, IL 60459**

Parcel Tax ID: **19-33-311-019-0000**

Legal: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1 MARGARITA'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 9 IN F.E. BARTLETT'S 87TH STREET ORCHARD FARMS A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBORDINATION OF A MORTGAGE FILED FOR RECORD 10/04/2010 AND RECORDED IN INSTRUMENT NO. 1027747061, HEREBY GIVES PRECEDENCE AND PRIORITY OVER ONE CERTAIN MORTGAGE RECORDED IN INSTRUMENT NO. 0905108134, IN FAVOR OF A MORTGAGE RECORDED IN INSTRUMENT NO. 1027747060, OF COOK COUNTY RECORDS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/30/2024**.

**FIFTH THIRD BANK, NATIONAL
ASSOCIATION, SBM TO FIFTH THIRD BANK
(WESTERN MICHIGAN)**

By: 

Name: **Aaron Marcheski**

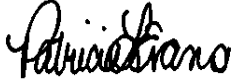
Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **01/30/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office