

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2403241041 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2024 10:28 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FRANCISCO PINEDA-REAL AND SAYDA PINEDA** to **JPMORGAN CHASE BANK, N.A.**, dated **04/30/2005** and recorded on **03/24/2005**, in Book N/A at Page N/A, and/or as Document **0514432122** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-35-307-020-0000**

Property Address: **1836 N HARDING AVE CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **01/31/2024**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **01/31/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

Telephone Nbr: **1-866-756-8747**

Loan No.: **3300714248**

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Loan No.: 3300714248

## EXHIBIT A

**THE NORTH 5 FEET OF LOT 37 (EXCEPT SO MUCH THEREOF AS MAY FALL WITHIN THE SOUTH 20 FEET OF SAID LOT ) AND ALL OF LOT 38 IN BLOCK 4 IN ROBERT F SUMMER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE LAND COVERED BY THE RAILROAD RIGHT OF WAY) IN COOK COUNTY ILLINOIS**

Property of Cook County Clerk's Office