

UNOFFICIAL COPY

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2403241078 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2024 11:24 AM Pg: 1 of 1

CMS Loan Number 7000272388
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BANKUNITED N.A., WHOSE ADDRESS IS C/O CARRINGTON MORTGAGE SERVICES, LLC, 1600 S. DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/30/2011, and made by CHRISTOPHER KINARD AND KENDRA KINARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 07/14/2011 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 119526031.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 461 BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-19-316-026-0000

Modification: 04/10/2013 INSTR: 1310019019 Modification: 08/13/2021 INSTR: 2123040095 Modification: 05/04/2022 INSTR: 2212401224 Modification: 10/31/2022 INSTR: 2230433203 Modification: 07/18/2023 INSTR: 2319947050.

Property is commonly known as: 1922 MAPLE AVE, BERWYN, IL 60402.

Dated this 01st day of February in the year 2024

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

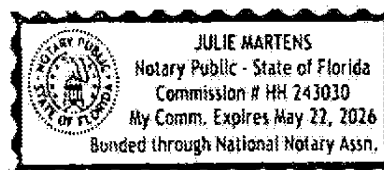
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 01st day of February in the year 2024, by Alan Baker as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 440224698 TITLE CURATIVE DOCR T012402-08:34:28 [C-1] EFRMIL1



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