UNOFFICIAL COPY

Doc#. 2403241034 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2024 10:19 AM Pg: 1 of 2

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by MICHAEL JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/20/2003 and recorded in the Office of the Recorder of COOK County, in the State of primals, in Document # 0316342227.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 1/2 OF THE WEST 150 FET OF THE EAST 767.4 FEET OF THE SOUTH 303 FEET OF THE EAST 1/2 (EXCEPT THE WEST 20 ACRES THEREO). OF THE NORTHWEST 1/4, SOUTH OF THE LITTLE CALUMET RIVER, OF SECTION 29, TOWNSHIP 36 NORTH, RANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 30-29-105-039-0000

Property is commonly known as: 3516 BERNICE RD, LANGING, IL 60438.

Dated this 26th day of January in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS (N.) ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 440249811 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN. 150015700021607722 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 7262401-08:16:56 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of January in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 440249811 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100015700021607722 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262401-08:16:56 [C-2]



