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RECORDING REQUESTED BY

NAME: Saturn Title LLC

Doc#: 2403241106 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/01/2024 12:01 PM Pg: 1 of 5

WHEN RECORDED MAIL TO/and prepared by:

NAME: Jaime R. Santana

ADDRESS: 7819 W. Lawrence Ave.

CITY/STATE/ZIP: Norridge, IL 60706

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

(SPACE ABOVE FOR RECORDER'S USE)

Affidavit of Heirship
(DOCUMENT TITLE)

AFTER RECORDING, MAIL TO:
SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

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AFFIDAVIT OF HEIRSHIP

ESTATE OF JOHN HENRY ROBERSON

1. THE AFFIANT (S) Carolyn C. Ellis
Beverly Moore, ARE THE
SOLE HEIRS OF JOHN HENRY ROBERSON

2. THAT THE AFFIANT (S) STATE THAT JOHN HENRY
ROBERSON, DECEDENT, DIED
ON 2-8-1993.

3. AT THE TIME OF DEATH JOHN HENRY ROBERSON, DECEDENT, DIED
OWNING AN INTEREST IN PROPERTY LEGALLY DESCRIBED AS FOLLOWS
AND COMMONLY KNOWN AS:

6652 S. Hartwell
CHGO. IL. 60637

LEGAL DESCRIPTION:

PIN: 20-22-106-048-0000

4. THE DECEDENT WAS MARRIED TO THE FOLLOWING AND NO OTHER:
THEODOSIA WILLIAMS

5. THAT THE FOLLOWING CHILDREN AND NO OTHERS WERE BORN TO, AND
THAT NO CHILDREN WERE ADOPTED BY JOHN HENRY ROBERSON

<u>NAME</u>	<u>LIVING/DECEASED</u>	<u>PARENTS</u>
<u>MARGARET R. STAMPS</u>	<u>DECEASED</u>	<u>JOHN HENRY ROBERSON</u> <u>THEODOSIA WILLIAMS</u>
<u>CAROLYN C. ELLIS</u>	<u>LIVING</u>	<u>" "</u>
<u>BEVERLY MOORE</u>	<u>LIVING</u>	<u>" "</u>

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6. THAT THE TOTAL VALUE OF THE STATE OF THE DESCENDENT, INCLUDING THE TAXABLE INTEREST IN THE AFORESAID PROPERTY AND ALL JOINT TENANCY INTEREST IS \$ 20,000⁰⁰

7. THAT THERE IS NOT FEDERAL TAX OR ILLINOIS INHERITANCE TAX OR ILLINOIS PICK UP TAX DUE.

NONE

8. THAT THE AFFIANT (S) MAKE THIS AFFIDAVIT TO INDUCE SATURN TITLE COMPANY TO ISSUE POLICY NUMBER _____ AND AFFIANTS ACKNOWLEDGE THAT SATURN TITLE COMPANY WILL RELY UPON THE REPRESENTATIONS MADE AND CONTAINED HEREIN IN ISSUING SAID POLICY (IES). FURTHER AFFIANT(S) AGREE TO INCUR ANY AND ALL COSTS, EXPENSES, DAMAGES OR ANY OTHER ACTIONS INVOLVING THE ESTATE AND HOLD SATURN TITLE COMPANY HARMLESS FOR SAME, INCLUDING, BUT NOT LIMITED TO ANY AND ALL LEGAL FEES AND OR CLAIMS INCURRED AGAINST THE ESTATE.

FURTHER AFFIANT(S) SAYETH NOT.

IN WITNESS WHEREOF, THE AFFIANT(S) HAVE AFFIXED (HIS/HER/THEIR) SIGNATURES HERETO THIS 29 DAY OF Dec, 20 23.

Evelyn C. Ellis

Beverly Moore

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 29 DAY OF Dec, 20 23.

[Signature]
NOTARY PUBLIC



EXHIBTTA

CERTIFICATION OF DEATH RECORD

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DECEASED'S BIRTH NO. REGISTRATION DISTRICT NO. **16.92** REGISTERED NUMBER **207** STATE OF ILLINOIS STATE FINE NUMBER: **93 013033**

MEDICAL CERTIFICATE OF DEATH

Type or Print in PERMANENT INK See Funeral Director's Handbook for INSTRUCTIONS

DECEASED NAME: **John Henry ROBERSON** SEX: **Male** DATE OF DEATH (MONTH, DAY, YEAR): **February 8, 1993**

CITY OF DEATH: **COOK** AGE - LAST BIRTHDAY (YR, MO, DA): **58-09-13** UNDER 1 YEAR: **5a** UNDER 1 DAY: **5c** DATE OF BIRTH (MONTH, DAY, YEAR): **MAY 13, 1923**

CITY, TOWN, TWP, OR ROAD DISTRICT NUMBER: **PROVISO TOWNSHIP** HOSPITAL OR OTHER PLACE OF DEATH: **VETERANS ADM. HINES, IL 60141** PLACE OF DEATH: **Inpatient**

BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY): **7, Durant, MS** MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY): **8a Divorced** NAME OF SURVIVING SPOUSE (LAST NAME & INITIAL): **8b NONE** WAS CEASED DEATH BENEFIT ADMINISTERED (YES/NO): **9 Yes**

SOCIAL SECURITY NUMBER: **10** USUAL OCCUPATION: **RETIRED** KIND OF BUSINESS OR INDUSTRY: **VALLEY MOULD** EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED): **12 n/a**

RESIDENCE (STREET AND NUMBER): **135 40 Congress** CITY, TOWN, TWP, OR ROAD DISTRICT NO.: **13b Bellwood** INSIDE CITY (YES/NO): **13c Yes** COUNTY: **13d Cook**

STATE: **13e Illinois** ZIP CODE: **13f 60104** RACE (WHITE, BLACK, AMERICAN INDIAN (SPECIFY)): **14a Black** OF HISPANIC OR LATINO ETHNICITY (YES/NO): **14b NO**

FATHER NAME: **15 Willie Roberson** MOTHER NAME: **16 Teelia ANN DURHAM**

URGENT NAME (TYPE OF): **17a David W. L'crear** RELATIONSHIP: **Hospital Records** MARITAL ADDRESS (CITY AND STATE): **17c VETERANS ADM. HINES, IL 60141**

18. PART I: Immediate Cause (Final disease or condition resulting in death): **(a) Metastatic Prostate Carcinoma**

CONDITIONS IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (b) STATING THE UNDERLYING CAUSE LAST: **(b) DUE TO ORASACONSED (ET AL) FOR**

PART II: **Diabetes Mellitus**

DATE OF OPERATION, IF ANY: **20a** MAXIMUM DURATION OF OPERATION: **20b** IF FEMALE, WAS THERE A PREGNANCY WITHIN THREE MONTHS: **20c YES/NO**

21a. (H) (D) (S) ATTEND THE DECEASED AND LAST SAW HIM ALIVE: **February 8, 1993** WAS CROWN OR MEDICAL EXAMINER NOTIFIED (YES/NO): **21b NO** HOUR OF DEATH: **21c 3:00 P.M.**

TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO CAUSE(S) STATED: **DATE SPOKE: February 9, 1993**

22a. SIGNATURE: **Heaven Zouley, Teana Sorrel, M.D.** ILLINOIS LICENSE NUMBER: **22b 036-064187**

NAME AND ADDRESS OF CERTIFIER: **VETERANS ADM. HINES, IL 60141**

NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE DEPARTMENT): **22c**

23. BURIAL, CREMATION OR OTHER DISPOSITION: **BURIAL** CEMETERY OR CREMATORY NAME: **FOREST HOME CEMETERY** LOCATION: **FOREST PARK, IL.** DATE: **FEB. 13, 1993**

FUNERAL HOME: **23a GATLING'S CHAPEL INC. 10133 SO. HALSTED CHICAGO, ILLINOIS 60628**

FUNERAL DIRECTOR'S SIGNATURE: **23b** FUNERAL DIRECTOR'S LICENSE NUMBER: **034-014280**

LOCAL REGISTRAR'S SIGNATURE: **23c** DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR): **February 12, 1993**

VS200 (Rev. 5-89)

Illinois Department of Public Health - Division of Vital Records

(BASED ON ILLINOIS STANDARD CERTIFICATE)

December 2, 2021

1975487

This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.



Karen A. Yarbrough
Karen A. Yarbrough
Cook County Clerk



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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EXHIBIT B

Legal:

LOT 9 IN BLOCK 2 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13-1/2 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known address: 6652 S. Hartwell Ave., Chicago, IL 60637

PIN #: 20-22-106-046-0000

Property of Cook County Clerk's Office