

UNOFFICIAL COPY

Doc#. 2403241116 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2024 12:04 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: NICHOLAS C LEW, A SINGLE MAN, AND MARIUSZ LEW AND RENATA LEW, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 6/9/2023

Note Amount: \$247,252.00

Date Recorded: June 13, 2023

Book/Page/Instrument Number: Document # 2316441072

Property Address: 817 S ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, IL 60005 SEE ATTACHED EXHIBIT A

Parcel # 03-32-327-002-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 02/01/2024.



LEW *24006227*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

Journie Dawn Pinson, Assistant Secretary

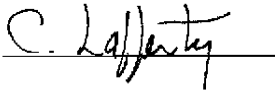
UNOFFICIAL COPY

PREPARED BY AND RETURN TO:

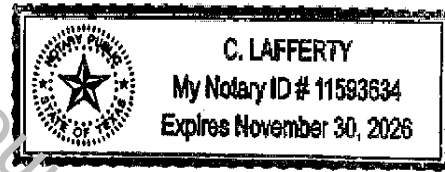
C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on February 1, 2024, by Journie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2026



UNOFFICIAL COPY

Exhibit A

Legal Description

FOR APN/PARCEL ID(S): 03-32-327-002-0000

LOT 91 IN SCARSDALE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 685.4 FEET, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SOUTH OF THE NORTH 685.4 FEET AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SOUTHWEST WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

APN #: 03-32-327-002-0000

24006227

BSI/BSI/RLS/STM

Cook County, IL