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Doc# 2403246026 Fee ≸88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/01/2024 12:02 PM PG: 1 OF 2

PREPARED BY/RETURN TO: U.S. Small Business Administration Disaster Loan Servicing Center 2 N.20th St., Ste. 320 Birmingham, AL 35203 STATE OF ILLINOIS COUNTY OF COOK

DLH 4269759109

PIN: 29-24-100-019-1033

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, ISABELLA CAS'LLAS GUZMAN, Administrator of U.S. SMALL BUSINESS ADMINISTRATION, does hereby certify and declare that that certain Mortgage, dated 12/ 5/2022, by and between EMMA MC INTOSH, who acquired title as EMMA E. TAYLOR, and DONALD MC INTOSH, her spouse, as to his interest in my, 200 Park Avenue, Apt. 334, Calumet City, IL 60409, recorded on 06/08/2023 as Doc# 2315922029, with the Cook County Recorder of Deeus, in Cook County, Illinois, and held by U.S. SMALL BUSINESS ADMINISTRATION hereinafter "SBA", is/are hereby released, and the Recorder is here, y requested and authorized to enter of record the release of the following real property: 200 PARK AVENUE, APT. 334, CALUMET CITY, IL 60409.

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as and for the official act of U.S. Small Business Administration, caused and directed this instrument to be executed by Rober Meredith Mooney, Supervisory General Attorney, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Ferel egation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

ISASEL' A CASILLAS GUZMAN, ADMINISTRATOR U.S. SMALL BUSINESS ADMINISTRATION

STATE OF ALABAMA COUNTY OF JEFFERSON

Meredith Mooney, Supervisory General Attorns

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Meredith Mooney, Supervisory General Attorney, U.S. Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he did execute the same, voluntarily and with full authority, for and as the official act of U.S. Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 01/12/2024.

Notary Public

ROBERT RODGERS

My Commission Expires
September 10, 2024

2403246026 Page: 2 of 2

2315922029 Page: 7 of 7

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EXHIBIT "A"

SITUATED IN THE CITY OF CALUMET CITY, COUNTY OF COOK, AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 334, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL" IS LOT 3, IN RIVER OAKS WEST, UNIT NUMBER I, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 24, AND THAT PART OF LOT 1, LYING NORTH OF THE LITTLE CALUMET RIVER, IN THE SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TARD PRINCIPAL HERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, NOVEMPER 8, 1971, AS DOCUMENT NUMBER 21704184, WHICH SURVEY IS ATTACHED AS EXHIBLE A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 21074, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 218575421 AND AMENDED BY DOCUMENT 21920091 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENT APPURTENANT TO THE SAID UNIT, AS SET FORTH IN THE SAID DECLARATION, INCLUDING ADDITIONAL COMMON ELEMENTS THAT MAY BE ADDED BY AN AMENDMENT TO THE DECLARATION IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE INGRESS AND EGRESS, FOR THE BEN':FIT OF PARCEL 1, OVER AND UPON LOT 4, IN RIVER OAKS WEST, UNIT NUMBER 1, SUBDIV'SION, AFORESAID, AND AS SET FORTH IN THE DECLARATION RECORDED NUMBER 15, 19:1, AS DOCUMENT NUMBER 21712320, AND CREATED BY THE DEED FROM THE AMERICAN NAT, ONAL BANK AND TRUST UNDER TRUST AGREEMENT DATED DECEMBER 21, 1964 AND KNOWN AS TRUST NUMBER 21073; TO RICHARD M. BROWNER AND FRANCES M. BROWNER, AS JOINT TENANTS DATED APRIL 17, 1972 AND RECORDED APRIL 25, 1972, AS DOCUMENT 21879603, OVER AND UPON LOT 1, RIVER OAKS WEST, UNIT NUMBER 1 SUBDIVISION, AFORESAID, AS CREATED BY THE SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

29-24-100-019-1033

More commonly known as: 200 PARK AVE APT 334, CALUMET CITY, IL 60409