Doc#. 2403206298 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/01/2024 02:34 PM Pg: 1 of 4



### Recorder's Stamp

## IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING,

PLAINTIFF

VS.

PARADISE TOWNSEND A/K/A PARADISE T. TOWNSEND, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, CITY OF CHICAGO, MIDLAND CREDIT MANAGEMENT, INC., UNKNOWN OWNERS GENERALLY, AND NON-RECORD CLAIMANTS.

DEFENDANTS

Case No.: 2024CH00610

Cal No.: 62 Property Address: 7736 S Sangamen St Chicago, IL 60620

# NOTICE OF FORECLOSURE (LIS PENDENS)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on January 30, 2024 and is now pending.

1 Name of the Plaintiff and the case number are identified above.

- 2 The Court in which said action was brought is identified above.
- The name of the title holders of record are: Paradise Townsend
- 4 The real estate to be foreclosed is legally described on Exhibit A;
- 5 The common address of the property is: 7736 S Sangamon St

Chicago, IL 60620

- 6 The permanent real estate index number is: 20-29-420-024-0000
- 7 The mongages sought to be foreclosed are further identified as follows:

a Name of Mortgagor Paradise Townsend a/k/a Paradise T. Townsend

b Name of Mortgagee in the Mortgage: Mortgage Electronic Registration Systems, Inc.,

as nominee for

Guaranteed Rate, Inc.

c Date and Place of Recording: 08/25/2016, Cook County Recorder's Office

d Identification of Recording: Document No. 1623801073

e Interest encumbered by the Mortgage: Fee Simple;

# ct Mangan Pat Mai gan, Esq., ARDC # 6339332

Attorney for Plaintiff

Prepared by and Return to:

Julie Barber

Kluever Law Group, LLC 200 N LaSalle St Suite 1880 Chicago, IL 60601 312-236-0077 Attorney No. 38413 courtresults@klueverlawgroup.com Our File #: SMS001039-24FC1

### **EXHIBIT A**

### LEGAL DESCRIPTION:

LOT 10 IN BLOCK 20 IN WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N. 20-29-420-024-0000

PRESS.

COOK COUNTY CLERK'S OFFICE COMMON ADDRESS: 7736 S Sangamon St, Chicago, IL 60620

### CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that a true copy of the above and foregoing Notice of Foreclosure (Lis Pendens Notice) was delivered to the Illinois Department of Financial and Professional Regulation by sending a copy via electronic mail to VeritecOps@ILAPLD.com, on or about February 1, 2024 in accordance with 765 ILCS 77/70(g).

A Non-Attorney

Julie Barber

TEDN.

Proposition of Country Clerk's Office PRINTED NAME: Julie Barber