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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)
)
)
Vs.)
)
Juan Chavez)
)
Defendant)

Docket Number: **982050051**

RELEASE OF LIEN

GOLDMAN AND GRANT does hereby release lien on the following described property, to wit:

PIN#: *17-20-423-002-0000*

Name: *Juan Chavez*

Address: *981 West 19th St.*

City: *Chicago*

State: *IL*

Zip: *60608*

Legal Description:

LOT 14 IN SUBDIVISION OF BLOCK 13 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH ¼ OF THE EAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Which Memorandum of Judgment was recorded as document No. **99561790** No. **982050051** Against *Juan Chavez*. In witness whereof, the undersigned has signed this instrument this **7th** day of **December, 2023**.

STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689
205 W. Randolph, Suite 1100
Chicago, IL. 60606
(312)781-8700**



Angelica D Vargas