

UNOFFICIAL COPY

Doc#: 2403233058 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/01/2024 09:52 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00004527136746

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HOWARD E ROSS AND MAUDINE ROSS HUSBAND AND WIFE** to RLS CITIZENS, N.A. bearing the date 06/16/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1118808335**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 25-02-116-017

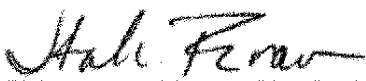
Property commonly known as: 9049 SOUTH DOBSON AVENUE, CHICAGO, IL 60619

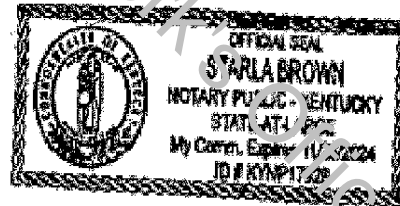
Dated this 31st day of January in the year 2024
U.S. BANK NATIONAL ASSOCIATION

By: 
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 31st day of January in the year 2024 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440271506 ALS T312401-09:55:06 [C-3] ERCNIL1



D0104359468

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,
TO-WIT:

LOT 24 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 IN
CALUMET & CHICAGO CANAL & DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE
SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THAT PART OF THE
SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 LYING EAST OF RAILROAD
AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 EAST OF RAILROAD AND THE WEST 3/4
OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE
SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.