

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2403233113 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/01/2024 10:54 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*0306 "LESLIE"

MIN #: 100032412221285452 SIS #: 1-888-679-6377

Date of Assignment: January 29th, 2024

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: UNITED WHOLESALE MORTGAGE, LLC at 585 SOUTH BLVD, EAST PONTIAC, MI 48341

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DANIELLE LESLIE, A SINGLE WOMAN, AS SOLE OWNERSHIP To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/29/2022 Recorded: 03/30/2022 as Instrument No.: 2208918214 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 27-25-409-041-0000

Property Address: 7224 173RD PL, TINLEY PARK, IL 60477

Legal: LOT 18 IN BLOCK 14 IN SUNDALE HILLS ADDITION TO TINLEY PARK IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1956 AS DOCUMENT NUMBER 16630341, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$278,560.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*MBH\*MBHNATT\*01/29/2024 08:01:32 AM\* NATTO1NATTA000000000000005019742\* ILCOOK\* \*\*\*\*\*0306 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

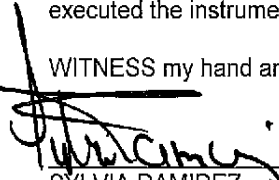
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS  
On January 29th, 2024

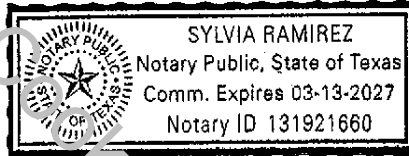
By:   
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On January 29th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432