UNOFFICIAL COPY

Recording Requested By: REGIONS BANK

When Recorded Return To: RHONDA BOUNDS REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2403341207 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/02/2024 01:30 PM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK#: 0001897052321 'LANCASTER," 337/001 4030746435 Cook, Illinois

MIN #:100083010026537842 SIS #: 1-588-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCPTCAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by KATHY LATURASTER, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04-26-2023 Recorded: 05-02-2023 as Instrument No. 2312228003, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at PO BOX 2026. FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT NO. 320-A IN THE ARBOR PLACE CONDOMINIUM ASCOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMIN UM RECORDED AS DOCUMENT NO. 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5 & 6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Assessor's/Tax ID No.: 16-08-312-023-1001

Property Address: 320 S RIDGELAND AVE, CONDO A, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On February 2nd, 2024

DENISE MCLAURIN, Assistant Vice-President



INOFFICIAL COPY

STATE OF Mississippi COUNTY OF Lamar

On February 2nd, 2024, before me, KRISTIN RUSSELL, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN. Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KRISTIN RUSSELL

Notary Expires: 8/6/2017 #368861

REGION

COOK

COUNTY

CLOPA'S

OFFICE Prepared By: RHONDA BOUND3, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462