JOFFICIAL COP

SE OF SUBCONTRA CLAIM FOR MECHANICS LIEN

Doc# 2403345063 Fee \$45.00

STATE OF ILLINOIS

RHSP FEE:\$18.00 RPRF FEE: \$1.00

COUNTY OF COOK

KAREN A. YARBROUGH COOK COUNTY CLERK

Crete Lumber & Supply Co. Claimant

DATE: 02/02/2024 02:46 PM PG: 1 OF 3

VS

Eric McNeal:

Saks Construction Group:

and all other(s) owning or claiming an interest in the hereinafter-described real property,

Defendants

Subcontractor's Claim for Mechanics Lien Cook County Clerk Document No. 2321408049

WHEREAS the undersigned, Crete Lumber & Supply Co., on August 2, 2023, filed in the office of the Cook County Clerk a subcontractor's notice and claim for mechanics lien in the amount of \$964.47, numbered as above-stated, against the above-referenced defendants and on the following-described real property, to-wit:

The north 9 feet of Lot 39, all of Lot 40 and the south 1 foot of Lot 41 in Block 26 in West Pullman, a subdivision of the northwest 1/4 and the west 1/2 of the northeast 1/4 of Section 28, Township 37 North, Range 14 east of the Third Frir cipal Meridian, in Cook County, Illinois.

Permanent Index Number:

25-28-218-006-0000

Property Address:

12117 South Princeton Avenue, Chicago, 'llinois 60628 /

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby release the said claim for mechanics lien and hereby authorizes and requests the Cook County Clerk to enter release thereof on the proper record in the said clerk's office.

Witness my hand this 24 day of 2024.

Darice Gralewski

Agent of Crete Lumber & Supply Co.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR **LIEN WAS FILED.**

UNOFFICIAL COPY RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

Page Two

STATE OF ILLINOIS) SS

I, <u>John Mangano</u>, a Notary Public, do hereby certify that Darice Gralewski, an individual personally known to me, appeared before me this day and subscribed the foregoing instrument and acknowledged that she signed this instrument as her free and voluntary act for the use and purposes therein set forth.

Given under my hand and notarial seal this 24th day of January, 2024.

OFICIAL SEAL
JOHN MANGANO
NOTARY PUBLIC: STATE OF ILLINOIS
My Commission Expires: 1/12/2024

Notary Public

Mail To:

Eric McNeal 5451 S. Midrigan Chicago IL 60615 Prepared By:

Stephen M. Goba
Illinois Document Preparation Co.
501 South Ahrens Avenue
Lumpard, Illinois 60148

UNOFFICIAL COPY

Commitment for Title Insurance 2021 v.01.00 (07-01-2021)

File No.: 773494

EXHIBIT A

The Land is described as follows:

THE NORTH 9 FEET OF LOT 39 AND LOT 40 AND THE SOUTH 1 FOOT OF LOT 41, IN BLOCK 26, IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 31, 1891 AS DOCUMENT NO. 1590967, IN COOK COUNTY, ILLINOIS.

Oberty Of Collins Clerk's Office 25.28.218.006.0000

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

AMPRICAN JAND 18111 GASCICION