

UNOFFICIAL COPY

Doc#: 2403306272 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2024 02:19 PM Pg: 1 of 2

RECORDING REQUESTED BY
Silvergate Bank

AND WHEN RECORDED MAIL TO

Titan Bank
3100 Monticello Ave
Suite 400
Dallas, Texas 75205

ASSIGNMENT OF MORTGAGE

Silvergate Bank, a California corporation ("Assignor"), having an address of **4250 Executive Square, Suite 300, La Jolla, CA 92037**, the holder of the Mortgage dated May 18, 2020, from borrower, Stan Huber and Karen A. Huber, Husband and Wife in favor of Assignor recorded on June 16 2020, affecting that certain real property described on Exhibit "A" attached hereto, under recording no. instrument number 2016821166 in the records of Cook county, IL (together with any amendments, renewals, extensions, or modifications thereto, the "Mortgage") hereby assigns the Mortgage, and the notes and claims secured thereby, to Titan Bank, N.A. ("Assignee") with an address of 3100 Monticello Ave, Dallas, Texas 75205. This assignment is made without recourse, representations, or warranties of any kind.

Executed under seal as of Jan. 26, 2024.

SILVERGATE BANK, a California corporation

By: Elaine Clarke-Hetrick

Name: Elaine Clarke-Hetrick

Title: Chief Administrative Officer

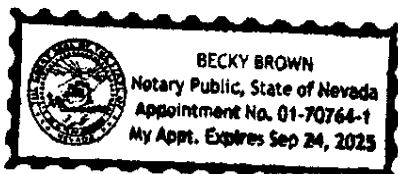
State of Nevada County of Clark ss)

On this 26th day of January, 2024,
before me the undersigned notary public, personally appeared

Elaine Clarke-Hetrick

personally known or proved to me through satisfactory evidence of identification, to be the person(s) whose name(s) is/are signed on the preceding or attached document and acknowledged to me that he/she/they signed it voluntarily for its stated purpose.

Becky Brown
Notary Public Signature



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Exhibit A

Legal Land Description

LOT 127 IN COUNTY TRAILS, UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992, AS DOCUMENT 92230087 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' AND FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST UN THE COMMON ELEMENTS

Property of Cook County Clerk's Office