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Doc#: 2403333097 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/02/2024 11:16 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4765779709

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWIN O UKPABY AND IFEOMA R UKPABY** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 02/21/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0020326357**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 125 IN OLYMPIA WOODS SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1955 AS DOCUMENT 1602294, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 31-13-400-102-0000

Property is commonly known as: 793 BROOKWOOD TERR #6, OLYMPIA FIELDS, IL 60461.

Dated this 29th day of January in the year 2024

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 440264571 CITIMORTGAGE, INC. DOCR T292401-01:28:57 [C-2] ERCNIL1



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Loan Number 4765779709

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of January in the year 2024, by Alan Baker as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zapanta, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 440264571 CITIMORTGAGE, INC. DOCR T292401-01:28:57 [C-2] ERCNIL1



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PROPERTY OF COOK COUNTY CLERK'S OFFICE