

# UNOFFICIAL COPY

Doc#. 2403333178 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/02/2024 12:28 PM Pg: 1 of 2

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5952598717

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MANI RAD** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 03/24/2022 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2209404109**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, TO WIT: THAT PART LYING WEST OF THE EAST 127 FEET OF THE SOUTH 175 FEET OF THE EAST 1/2 OF BLOCK 61 IN THE VILLAGE OF WINNETKA IN SECTIONS 10 AND 21 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 05-20-227-006-0000

Property is commonly known as: 797 WILLOW RD, WINNETKA, IL 60093-3847.

Dated this 02nd day of February in the year 2024

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 440303929 DOCR T022402-09:46:58 [C-2] ERCNIL1



\*D0104396182\*

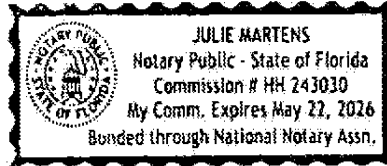
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Loan Number 5952598717

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of February in the year 2024, by Alan Baker as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 440303929 DOCR T022402-09:46:58 [C-2] ERCNIL1



\*D0104396182\*

Property of Cook County Clerk's Office