## **UNOFFICIAL COPY**

	Statutory (ILL	INDIS) · ALIO	1	9 on AH '	77		24 07	<b>-</b> -	REGORDER OF		
	orporation to Inc		•	חוא ניט כ	11		24 03	958	*2403	595	8
						The Abov	e Space For R	ecorder's Use O	nly)	1	
THEGR	ANTOR C.M	.S. Deve	lope	rs, Inc.							
a corpora and duly a the sum o	tion created and authorized to tr f TEN and C	Lexisting a insact busi 00/1.00	nder a ness i	ind by virtu n the State	e of the of <u>T</u>	laws of th 11 ino is (\$	ne State of	Illinois for and in co	onsideration of		
CONVITY is tenan of the_V1	aid, and pursuants and WARRA ats in commo	NTS unto n, but i of Tinley	The In jo	omas J. S ofnt tena oki	imon ney, s ney, s n the Co followi	and Lir with ri ounty of_	ida L. Sim ght of su Cook	on, his wi rvivorship	id corporation  Ee, not  and State of the County of		
N21/4 of	W  4 of Sec. 24, the SW  4 of Sec 5; All in Twp. 36	the Wall	4 oi th Epart	of the NWI/	Sat 24 4 of the	of the St NWI/4 of	1/1 of the SW1   Sec. 25, of pa	ozing a Sub'dn i '/4 of Sec. 24, o art of the NEI/4	f f .t	RE	
		•		Ox					7	AMPS HE	
				(				000		"RIDERS"OR REVENUE STAMPS HERE	50 <u>5</u>
						0/	h		J	"OR REV	
						1				IDER	¥.
	Whereof, said ( I to these presen	its by its			orate sc		P	d, and has car resident, and a			
2	CILS O	ecretary, th	his_2			y of <u>Ma</u>		_, 19 <u>_7.7</u> .	Ī	AFFIX	
È/	PIES S	<u>-</u>		C.M.S.	Develo	ME TRI	Inc.	ク <sub>×</sub>			
ZORP	HERE SEAL	BY		And I	/		\_/\ -	D Sana	PRESIDENT		
3. (2) ,***		ATTEST:		Dog	an	<b>Y</b> 7	1	e A. San.	SECRETARY		
ounty and	noi? Wounty of Estate aforesaid	, DO HERI			that	Clyde	rsigned, a No D. Sana	otary Public in	n and for the		
ersonally l	known to me to	be the	С	.M.S. Dev	esident z <b>elope</b>		с.			27.	
4111	"AG	the		Secre	tary of	said ec	rporation. a	rsonally know ind -personall;	y known o'		
à (0)	ARY O'S	ment, app		before me	this da	y in pers	on and sever	ally acknowle		ر 'د	1,4
NOTA	HERE Y	and delive	red th	Pre e said instri	sident iment a	and 	Pres	_Secretary, ( ident and	they signed		),
C	THE REPORT	to be affixe	ed the	reto, pursua	int to ai	ithority.	given by the <mark>f</mark>	e scal of said Board of <u>Dir</u>	ectors		1/5
Marian.	CO Mining			f said gorp	oration	for the	uses and pr	as the free ar arposes therei	in set forth.		(
iven unde	r my hand and				٠.		iy of Jul		19 <u>77</u>	_	
ommissior	r expiresJu	ne 25		19 <u>79</u>	11.as	y : les	NOT NOT AND IN	DBLIC		_	ري د
-						ADDRI	ISS OF PROPERTY:			DOCUMENT NUMBER	<del></del>
1 -	Westh, 6825 W Worth	Gara	- 4	- Unió	)	7	644 W 165		s 6047 7	MENI	<b>٧٢</b>
- 1		:4	70				-	AS FOR STATISTI		$\overline{z}$ :	9 <u>5</u> 2

END OF RECORDED DOCUMENT