

UNOFFICIAL COPY



RECORDATION REQUEST BY:
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

Doc# 2403646004 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/05/2024 09:30 AM PG: 1 OF 2

PREPARED BY:
Elaine Crawford
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

WHEN RECORDED MAIL TO:
Karen O'Grady
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60018

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, IL, 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto J B ORI HOLDINGS LLC, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 12th DAY of SEPTEMBER, 2014, recorded the 25th day of SEPTEMBER, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS, as DOCUMENT NUMBERS 1426816052 AND 1426816053 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

THE WEST ONE THIRD OF THE EAST ONE HALF OF LOTS 1 AND 2 IN BLOCK 26 OF THE TOWN OF DUNTON OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S X
P 2
S 1
SCY y
INTE e

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Permanent Real Estate Index Number: 03-29-347-015

Address of Premises: 5 W. CAMPBELL ST., ARLINGTON HEIGHTS, IL 60005

WITNESSES hands and seals this 26th day of JANUARY, 2024
SIGNATURE BANK

By: *Ann M. Buzzo* (SEAL)
Ann M. Buzzo, Senior Vice President

By: *Lynn M. Haschak* (SEAL)
Lynn Haschak, Assistant Vice President

STATE OF ILLINOIS

COUNTY OF COOK

} ss

I, *Karen O'Grady*, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: Ann M. Buzzo, Senior Vice President and Lynn Haschak, Assistant Vice President, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of January, 2024.

By: *Karen O'Grady*

Notary Public in the State of ILLINOIS

My commission expires: 6-7-25

LN# XX-5851

