

MAIL TO:

Gandhi Selim Law, P.C.
1635 W. Wise Road, Suite 10
Schaumburg, IL 60193



Doc# 2403646111 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/05/2024 03:03 PM PG: 1 OF 4

NAME & ADDRESS OF TAXPAYER

Valerie Kaye Markham & Paul Anthony Markham, Trustees
2466 E Towne Blvd
Arlington Heights, IL 60004

Property of Cook County Clerk's Office

THE GRANTORS, **Valerie Markham and Paul Markham, wife and husband**, of the Village of Arlington Heights, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, CONVEY(S) and WARRANT(S) to **Fifty Percent (50%) unto Valerie Kaye Markham NOT INDIVIDUALLY but as TRUSTEE of the VALERIE KAYE MARKHAM REVOCABLE TRUST DATED October 27, 2023 and Fifty Percent (50%) unto Paul Anthony Markham NOT INDIVIDUALLY but as TRUSTEE of the PAUL ANTHONY MARKHAM REVOCABLE TRUST dated October 27, 2023, of 2466 E. Towne Blvd, Arlington Heights, IL 60004** all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO.

SUBJECT TO: (a) General real estate taxes not due and payable at time of closing; (b) Covenants, conditions, and restrictions of record; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Easements for public utilities, drainage ditches, feeder lateral and drain title, pipe or other conduit.

Permanent Index Number(s): 03-16-411-009-1064

Property Address: 2466 E Towne Blvd, Arlington Heights, IL 60004

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 27th day of October, 2023

Valerie Markham (SEAL)
VALERIE MARKHAM

Paul Markham (SEAL)
PAUL MARKHAM

Exempt under provisions of Paragraph (e)

Section 31-45, Property Tax Code

Date 10/27/2023

Buyer, Seller or Representative

S Y
P 4
S 1
SC Y
INT 210

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 16-4 IN THE LOFTS AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTHEAST 1/4 SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY, ILLINOIS.

PIN: 03-16-411-009-1064 (VOL 232)

Property of Cook County Clerk's Office

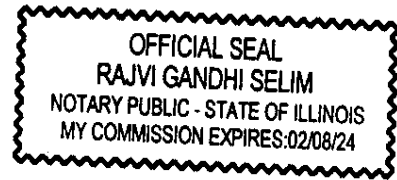
UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated October 27th, 2023

Signature: *Markham*
Grantor or Agent

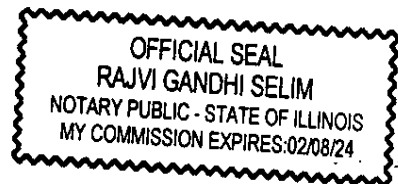


Subscribed and sworn to before me
By the said Valerie Markham
This 27, day of October, 2023
Notary Public *Rajvi Gandhi Selim*

The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date Oct. 27, 2023

Signature: *[Signature]*
Grantee or Agent



Subscribed and sworn to before me
By the said Paul Markham
This 27, day of October, 2023
Notary Public *Rajvi Gandhi Selim*