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Doc#: 2403606071 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2024 12:14 PM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	509821545
Telephone: (888) 236-0007	M&O Ref.:	7990.041
	Loan Name:	6046-6048 W Pershing Rd

PIN(s): 16-32-330-044-0000, 16-32-330-045-0000

Property Address: 6046-6048 West Pershing Road, Cicero, IL 60804

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **COMPUTERSHARE TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2024-SB112**, ("Assignee"), whose address is 9062 Old Annapolis Road, Columbia, MD 21045 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 19th day of December, 2023, to be effective as of the 31st day of January, 2024.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: _____
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the 19th day of December, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Pratima Jagerdeo
Name of Notary Public
Pratima Jagerdeo



Freddie Mac Loan Number: 509821545
M&O File No.: 7990.041
Loan Name: 6046-6048 W Pershing Rd
Pool: SB-112
Security Instrument Assignment

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of September 29, 2023, by PERSHING ROAD PROPERTIES, LLC, a Wyoming limited liability company, to LUMENT REAL ESTATE CAPITAL, LLC ("Original Lender"), in the amount of \$1,398,000.00 ("Mortgage"), recorded on October 5, 2023, as Document Number 2327806122 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of September 29, 2023, to be effective as of September 29, 2023, and recorded on October 5, 2023, as Document Number 2327806123, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 125 FEET OF LOT 27 (EXCEPT THE EAST 47.88 FEET AND EXCEPT THE WEST 38 FEET THEREOF) IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 38 FEET OF THE 133 FEET OF LOT 27 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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