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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/05/2024 10:29 AM PG: 0

23BAR259388

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
)  
Vs. )  
)  
*Affordable Homes For Rent, LLC* )  
)  
Defendant )

Docket Number: 21WD04960A

RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Affordable Homes For Rent, LLC* on the following described property, to wit:

PIN#: 21-31-101-018-1001

Name: *Affordable Homes For Rent, LLC*

Address: 7919 S. Phillips Ave, #1

City: Chicago

State: IL

Zip: 60617

Legal Description: UNIT NUMBER 1 IN 7919 S. PHILLIPS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 IN BLOCK 3 IN 79<sup>TH</sup> STREET ADDITION TO CHELSEHAM BEACH, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, IN TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Which Memorandum of Judgment was recorded as document No.2229340023 case No. 21WD04960A against *Affordable Homes For Rent, LLC*. In witness whereof, the undersigned has signed this instrument this 30<sup>th</sup> day of January 2024.

STATE OF ILLINOIS  
COUNTY OF COOK

*M. White*

Goldman and Grant #36689  
205 W. Randolph, Suite 1100  
Chicago, IL. 60606  
(312)781-8700

Prepared By

Map/To:  
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