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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2403613282 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2024 01:10 PM Pg: 1 of 2

This Instrument Prepared By:

Sofia Tisnes
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-2478792**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PAMELA M. SMITH AN UNMARRIED WOMAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **04/05/2021** Recorded: **08/19/2021** Instrument: **2123110237** in **Cook County, IL** Loan Amount: **\$4,742.22**

Property Address: **556 E 104TH PL, CHICAGO, IL 60628**

Parcel Tax ID: **25-15-210-025-0000**

Legal: **LOT 1525 IN FREDERICK H. BARTLET'S GREATER CHICAGO SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH; RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/05/2024**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

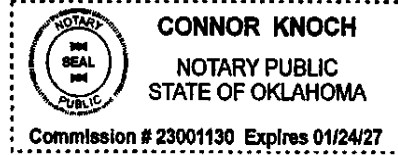
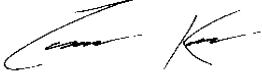
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **02/05/2024**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office