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Doc#: 2403633215 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/05/2024 12:23 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0116159377

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-36-312-011-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CITYWIDE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 29, 2020** executed by **MARY J BANKSTON-RICE, A MARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CITYWIDE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 25, 2020** as Instrument No. **2017708002** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 11 IN BLOCK 54 IN THE VILLAGE OF PARK FOREST AREA No. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE AUGUST 3, 1951 AS DOCUMENT NO. 15139014, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **205 MANTUA ST, PARK FOREST, IL 60466**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 05, 2024**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240124
FM8020113IM - LR - IL



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 05, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

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