## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1140407846

Doc#. 2403741164 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/06/2024 12:29 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC AFTISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONRGE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/2020, and mad by MICHAEL TEAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/19/2020 in the records of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 2029135070. Upon the property sitt ated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 1808 AND PARKING SPACE P-G13, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 13, 2003 AS DOCUMENT 0030215556, AS AMENDED FROM TIME TO TIME, IN BLOCK 3 IN WILLIAM JONES ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-22-307-106-1116, 17-22-307-106-1257

Property is commonly known as: 1845 S MICHIGAN AVE UNIT 1808, CH.CAGO, IL 60616.

Dated on 01 / 12 / 2024 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Domisen Treach	4
Dominique Treadway	· 0
Assistant Secretary	
STATE OF LOUISIANA PARISH OF OUACHITA	
On 01 / 12 / 2024 (MM/DD/YYYY), before me	
who did say that he/she/they is/are the REGISTRATION SYSTEMS INC. ("MERS"). AS MO	Assistant Secretary of MORTGAGE ELECTRONIC
SUCCESSORS AND ASSIGNS and that the instrument wa	RTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS as signed on behalf of the corporation (or association), by authority from
its board of directors, and that he/she/they acknowledge association).	d the instrument to be the free act and deed of the corporation (or
	Brenda R Davis
12-112-5	State of Louisiana

Lifetime Commission BRENDA R DAVIS 126370 Notary Public ID # 126370

Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death

Document Prepared By: Dominique Treadway , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 866-756-8747

JPCAS 440147407 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE 100196399026305506 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T112401-11:44:39 [C-1] FRMIL1



