

UNOFFICIAL COPY

Doc#. 2403745054 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/06/2024 10:42 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 0000834972

Case Nbr: 40024251

MIN: 1000745-0000937742-3 MERS Phone: 1-888-679-6377

Property: 334 BALSAM CT, SCHAUMBURG, IL 60193

Date: 2/5/2024

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 12/19/2022

Original Principal Amount: \$323,000.00

Borrower: TOMASZ S NALEPKA AND MALGORZATA NALEPKA, HUSBAND AND WIFE

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2236228386, 12/28/2022**, Real Property Records of
the **County of COOK, Illinois**

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 07-22-311-018-0000

LOT 341 IN TIMBER

CREST WOODS UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF

SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 10

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO

ILCLRELEAM
Asurity.com

Page 1 of 3
Data ID: SDDXSD4



40024251

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THE PLAT THEREOF RECORDED AS DOCUMENT 20329340 IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS AND REGISTERED AD NUMBER 2360643 IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS

Permanent Index Number: 07-22-311-018-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 2/5/2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS



By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of **Texas**

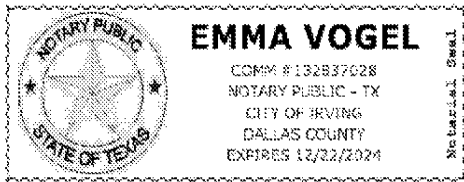
§

County of **Dallas**

§

This instrument was acknowledged before me on 2/5/2024, by **Olivia M Williams-Galloway** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS.**

[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**

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Executed this 2/5/2024.

UNION HOME MORTGAGE CORP.



By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of **Texas**

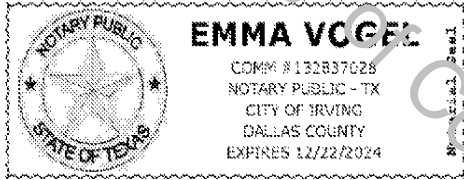
§

County of **Dallas**

§

This instrument was acknowledged before me on **2/5/2024**, by **Olivia M Williams-Galloway** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

EMMA VOGEL

(Printed Name)

My commission expires: **12/22/2024**