

# UNOFFICIAL COPY

Doc#: 2403745079 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/06/2024 11:16 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0019445014

PREPARED BY: KRISTIN H. CARL  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 11-30-322-039-1002



## RELEASE OF MORTGAGE

The undersigned, **ATHENE ANNUITY AND LIFE COMPANY**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 15, 1994** executed by **JOHN R. JOLLIFFE, DIVORCED AND NOT SINCE REMARRIED**, Mortgagor, to **RIVER FOREST STATE BANK AND TRUST COMPANY**, Original Mortgagee, and recorded on **APRIL 19, 1994** as Instrument No. **94349176** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 19 IN BLOCK 11 IN CONGDON'S RIDGE ADDITION TO ROGERS' PARK BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY OLD ORCHARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1969 AND KNOWN AS TRUST NUMBER 6918 RECORDER IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21603348 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **7227 N. HAMILTON, UNIT B, CHICAGO, ILLINOIS 60646**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 02, 2024**.  
**ATHENE ANNUITY AND LIFE COMPANY, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT**

  
KRISTIN H. CARL, ASSISTANT SECRETARY

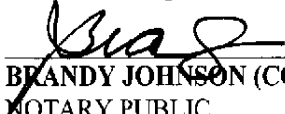
POD: 20240110  
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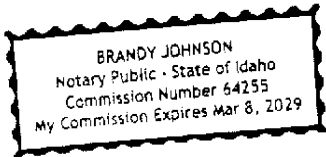
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 02, 2024**, before me, **BRANDY JOHNSON**, personally appeared **KRISTIN H. CARL** known to me to be the **ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR ATHENE ANNUITY AND LIFE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)**  
NOTARY PUBLIC



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