

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2403745190 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/06/2024 12:27 PM Pg: 1 of 3

This Instrument Prepared By:

Anjo Panagsagan
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 100318703000073688
MERS Phone #: (688) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for COLUMBIA MORTGAGE & FUNDING CORP, its Successors and Assigns, P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: ELEAZAR MENDEZ, SINGLE

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for COLUMBIA MORTGAGE & FUNDING CORP, its Successors and Assigns

Dated: 12/19/2006 Recorded: 02/06/2007 Instrument: 0703748066 in Cook County, IL Loan Amount: \$60,000.00

Property Address: 4807 S RACINE, CHICAGO, IL 60609

Parcel Tax ID: 20-08-204-004

Legal: SEE EXHIBIT A ATTACHED

Date: JAN 19 2024

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for COLUMBIA MORTGAGE & FUNDING CORP, its Successors and Assigns

By: 

Name: David Lawson

Title: Assistant Secretary



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STATE OF Louisiana)
PARISH OF Ouachita) s.s.

On JAN 19 2024, before me appeared David Lawson, to me personally

known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for COLUMBIA MORTGAGE & FUNDING CORP, its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

[Signature]

Notary Public: Wanda Inez Kinser

My Commission Expires: Lifetime

Commission #: 16541

Wanda Inez Kinser
State of Louisiana
Lifetime Commission
Notary Public ID # 16541

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 4 IN BLOCK 1 IN MANUFACTURERS SUBDIVISION IN NORTH EAST 1/4 OF SECTION D8,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

FOR INFORMATION ONLY: 20-08-204-004

4807 SOUTH RACINE, CHICAGO IL 60609

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE
ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office