UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#. 2403745195 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 02/06/2024 12:30 PM Pg: 1 of 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINO'S £0601

ATTN: HOMEOWNERSHIP

LOAN NUMBER: 135-3104134

After recording return to:

Law Offices of Esperanza Rivera - l'aleuzuela LLC

6418 W. Ogden Ave

Berwyn, 1L. 60402

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the II LINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and CUITCLAIM unto ("Borrower") <u>Janet J Tunzi</u>, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated <u>7/31/2017</u> and recorded on <u>8/25/2017</u> in the Office of the Recorder of Deeds of <u>Cook</u> County, Illinois as Document No. <u>1723718090</u> to the premises therein described to wit:

LEGAL DESCRIPTION: UNIT 204 IN CIRCLE CREST SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CIRCLE CREST SOUTH, BEING A RESUBDIVISION OF PART OF LOT 44 IN ARTHUL, 7. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 123 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 1993 AS DOCUMENT 93646209, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEME*15.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SUPPLEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP.

P.I.N.: 24-33-405-035-1016

PROPERTY ADDRESS: 5029 Circle Dr Apt 204 Crestwood, IL. 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WTNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 11th day of October, 2023.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Javier Gumucio

Director of Homeownership Programs

2403745195 Page: 2 of 2

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STATE OF ILLINOIS

) 58

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Notary Public

Given under my hand and notarial seal this 11th day of October, 2023.

OFFICIAL SEAL RC SALYN D JORDAN

POTARY FUELIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 01/23/2027