

# UNOFFICIAL COPY

Doc#: 2403733195 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/06/2024 03:31 PM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 06-35-113-022-0000

Space above for Recorder's use

Loan No: 4547148



20726784

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **J.P. MORGAN MORTGAGE ACQUISITION CORP.**, whose address is **383 MADISON AVENUE, 8TH FLOOR, NEW YORK, NY 10179**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR FIDELITY & GUARANTY LIFE MORTGAGE TRUST 2018-1**, whose address is **300 DELAWARE AVE, 9TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under the certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/25/2004**

Original Loan Amount: **\$136,000.00**

Executed by (Borrower(s)): **JOZEF MUCHA & ZOFIA MUCHA**

Original Lender: **BANK OF AMERICA, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0411201283** in the Recording District of Cook, IL, Recorded on **4/21/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **206 NORTH HALE AVENUE, BARTLETT, ILLINOIS 60103**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **1/18/2024**

**J.P. MORGAN MORTGAGE ACQUISITION CORP., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **RICHARD NEEFE, JR.**  
Title: **VICE PRESIDENT**

Witness Name: **ROBERT MESSER II**

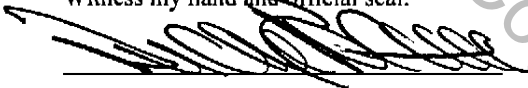
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 1/18/2024, before me, **DICHE' BATTLE**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **DICHE' BATTLE**  
My commission expires: **2/13/2027**



**Diche' Battle**  
Notary Public  
State of Florida  
Comm# HH361506  
Expires 2/13/2027

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## EXHIBIT "A"

LOT 12 (EXCEPT THE NORTH 4 FEET) ON BLOCK 1 IN ARTHUR R. LEVINE'S ADDITION TO VILLAGE OF BARTLETT IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office