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Doc#. 2403841136 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2024 12:41 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **JASMIN WARREN, A SINGLE WOMAN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR PLAZA HOME MORTGAGE INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 3/1/2023

Note Amount: \$187,540.00

Date Recorded: March 15, 2023

Book/Page/Instrument Number: Document # 2307406132

Property Address: 5445 S KARLOV AVENUE, CHICAGO, IL 60632 SEE ATTACHED EXHIBIT A

Parcel # 19-10-421-015-0000


IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 02/07/2024.



WARREN *24006585*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

By:



Journie Dawn Pinson, Assistant Secretary

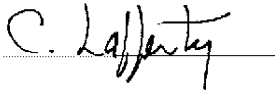
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PREPARED BY AND RETURN TO:

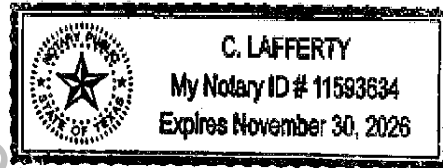
C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on February 7, 2024, by Journie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2026



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Exhibit A

Legal Description

LOT 26 IN BLOCK 5 OLIVER SALINGER AND COMPANY'S CRAWFORD AVENUE AND 55TH STREET SUBDIVISION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH RANGE 13 LYING SOUTH OF THE H. B. RR RIGHT OF WAY EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-10-421-015-0000

24006585

CARRINGTON/RELEASE

Cook County, IL