

UNOFFICIAL COPY



Doc# 2403845000 Fee \$70.00

Recording Requested By:
RICHMOND MONROE GROUP, INC.

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

When Recorded Mail To:
STELLA TAGGART
NORTHMARQ CAPITAL
C/O RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

COOK COUNTY CLERK

DATE: 02/07/2024 09:17 AM PG: 1 OF 8

Loan #: 230473
TS Ref #: 0004290000006769



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 1606601
Paid in Full: 12/14/2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that JACKSON NATIONAL LIFE INSURANCE COMPANY, a Michigan Corporation, holder of a certain Mortgage, Security Agreement and Fixture Filing made and executed by SHERMAN HINMAN LLC, A DELAWARE LIMITED LIABILITY COMPANY, originally to JACKSON NATIONAL LIFE INSURANCE COMPANY, a Michigan Corporation as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 12/15/2016, Recorded: 12/21/2016, Document #: 1635606006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 632-640 HINMAN AVENUE, EVANSTON, IL 60202
Parcel No.: 11-19-407-034-0000, 11-19-407-035-1001, 11-19-407-035-1003, 11-19-407-035-1004, 11-19-407-035-1006, 11-19-407-035-1007, 11-19-407-035-1008, 11-19-407-035-1009, 11-19-407-035-1010, 11-19-407-035-1011, 11-19-407-035-1013, 11-19-407-035-1014, 11-19-407-035-1015, 11-19-407-035-1016, 11-19-407-035-1017 AND 11-19-407-035-1018

Legal Description:
See Exhibit "A" attached hereto and by this reference made a part hereof

Document References:
- ASSIGNMENT OF LEASES AND RENTS Dated: 12/15/2016 from SHERMAN HINMAN LLC, A DELAWARE LIMITED LIABILITY COMPANY to JACKSON NATIONAL LIFE INSURANCE COMPANY, a Michigan Corporation Recorded: 12/21/2016, Document #: 1635606007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S W
P 8
S 1
SC y
INT e

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0004290000006769

JACKSON NATIONAL LIFE INSURANCE COMPANY,
a Michigan corporation

By: PPM AMERICA, INC., its authorized agent

On: January 8, 2024

By:

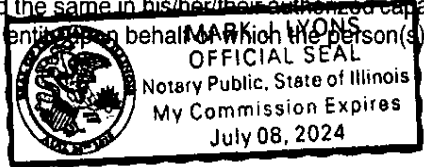


Name: Chris Sengenberger

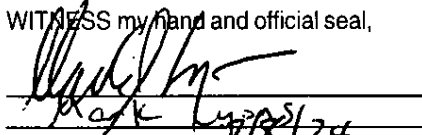
Title: Managing Director

STATE OF ILLINOIS
COUNTY OF COOK

On January 8, 2024, before me, Mark Lyons, a Notary Public in and for Cook County in the State of Illinois, personally appeared Chris Sengenberger, Managing Director, PPM America, Inc., a Delaware corporation, an authorized agent for Jackson National Life Insurance Company, a Michigan corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal,



Notary Expires: 1/8/24 / #: _____

Document Prepared by: STELLA TAGGART, NORTHMARQ CAPITAL, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBERS 632-1A, 632-2A, 632-2B, 632-3B, 632-GA, P-1, P-2, P-3, P-4, 634-1C, 634-1D, 634-2D, 634-2C, 634-3C AND 634-3D, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HINMAN COURT HOMES CONDOMINIUM, AS DELINEATED ON A PLAT ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0830910031, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 19, 20 AND 21 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS,

EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 19, 20 AND 21 IN BLOCK 2 IN KEDZIE AND KEENEYS ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, SAID PART ALSO KNOWN AS PHASE 2 OF HINMAN COURT HOMES, INCLUDING THEREIN THE COMMON AREAS, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +16.30 (CITY OF EVANSTON BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +54.84 (CITY OF EVANSTON BENCHMARK DATUM), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOT 19, A DISTANCE OF 8.72 FT; THENCE SOUTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.06 FEET TO THE SOUTHEAST CORNER OF THE 3-STORY BRICK BUILDING (COMMONLY KNOWN AS 632-640 HINMAN AVENUE); THENCE CONTINUING SOUTHWESTERLY ALONG THE FACE OF THE WALL, A DISTANCE OF 28.02 FEET; THENCE NORTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.04 FEET; THENCE SOUTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.03 FEET; THENCE SOUTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 5.00 FEET; THENCE

UNOFFICIAL COPY

SOUTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 13.76 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE FACE OF THE WALL, A DISTANCE OF 13.84 FEET; THENCE NORTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 5.00 FEET; THENCE SOUTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE 48.55 FEET; THENCE NORTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 30.75 FT.; THENCE NORTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 15.41 FEET; THENCE NORTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.91 FEET; THENCE NORTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 35.28 FEET; THENCE SOUTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.51 FEET; THENCE NORTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 11.43 FEET; THENCE SOUTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 40.28 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

ALSO EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 19, 20 AND 21 IN BLOCK 2 IN KEDZIE AND KEENEYS ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, SAID PART ALSO KNOWN AS PHASE 1 OF HINMAN COURT HOMES, INCLUDING THEREIN THE COMMON AREAS, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +584.22 (CITY OF EVANSTON BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +624.78 (CITY OF EVANSTON BENCHMARK DATUM), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 19, THENCE NORTHWESTERLY ALONG THE EASTERLYLINE OF LOT 19, A DISTANCE OF 8.72 FEET; THENCE SOUTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 18.06 FEET TO THE SOUTHEAST CORNER OF THE 3-STORY BRICK BUILDING (COMMONLY KNOWN AS 632-640 HINMAN AVENUE); SAID CORNER BEING A POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE FACE OF THE WALL, A DISTANCE OF 28.02 FEET; THENCE NORTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 19.04 FT.; THENCE SOUTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20.03 FEET; THENCE SOUTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 5.00 FEET; THENCE SOUTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 13.76 FEET; THENCE CONTINUING NORTHWESTERLY AND PERPENDICULAR TO THE LAST

UNOFFICIAL COPY

DESCRIBED COURSE, A DISTANCE OF 40.28 FEET; THENCE NORTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 11.43 FEET; THENCE NORTHWESTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.50 FEET; THENCE NORTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 36.38 FEET; THENCE SOUTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.51 FEET; THENCE NORTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 14.03 FEET; THENCE SOUTHEASTERLY AND PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 13.90 FEET; THENCE DEFLECTING 44 DEGREES 43 MINUTES 30 SECONDS LEFT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 4.25 FEET; THENCE DEFLECTING 45 DEGREES 26 MINUTES 35 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 6.00 FEET; THENCE DEFLECTING 43 DEGREES 51 MINUTES 53 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 4.30 FEET; THENCE DEFLECTING 44 DEGREES 04 MINUTES 28 SECONDS LEFT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 28.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

ALSO, EXCEPTING THEREFROM THE FOLLOWING PARKING PARCELS DESCRIBED AS FOLLOWS:

PARKING PARCEL P-1:

THAT PART OF LOT 19 IN BLOCK 2 IN KEDZIE AND KEENEYS ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, EAST OF GREEN BAY ROAD ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, SAID PART, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +590.86 (CITY OF EVANSTON BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +600.86 (CITY OF EVANSTON BENCHMARK DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 19; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 19, A DISTANCE OF 5.67 FEET; THENCE DEFLECTING 91 DEGREES 14 MINUTES 31 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 21.20 FEET; THENCE DEFLECTING 88 DEGREES 16 MINUTES 18 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 8.60 FEET; THENCE WEST ALONG THE SOUTH LINE OF LOT 19, A DISTANCE OF 21.54 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

UNOFFICIAL COPY

PARKING PARCEL P-2:

THAT PART OF LOT 19 IN BLOCK 2 IN KEDZIE AND KEENEYS ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, SAID PART, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +590.87 (CITY OF EVANSTON BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +600.87 (CITY OF EVANSTON BENCHMARK DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 19; SAID POINT BEING 5.67 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER OF LOT 19; THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 19, A DISTANCE OF 7.38 FEET; THENCE DEFLECTING 90 DEGREES 10 MINUTES 58 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 21.13 FEET; THENCE DEFLECTING 89 DEGREES 19 MINUTES 51 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 7.77 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, A DISTANCE OF 21.20 FEET, ALL IN COOK COUNTY, ILLINOIS;

PARKING PARCEL P-3:

THAT PART OF LOT 19 IN BLOCK 2 IN KEDZIE AND KEENEYS ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, SAID PART, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +590.90 (CITY OF EVANSTON BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +600.90 (CITY OF EVANSTON BENCHMARK DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 19; SAID POINT BEING 13.05 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER OF LOT 19; THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 19, A DISTANCE OF 7.37 FEET; THENCE DEFLECTING 89 DEGREES 32 MINUTES 00 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 19.14 FEET; THENCE DEFLECTING 90 DEGREES 38 MINUTES 58 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 7.69 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, A DISTANCE OF 19.11 FEET, ALL IN COOK COUNTY, ILLINOIS;

UNOFFICIAL COPY

PARKING PARCEL P-4:

THAT PART OF LOT 19 IN BLOCK 2 IN KEDZIE AND KEENEYS ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, SAID PART, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +590.91 (CITY OF EVANSTON BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +600.91 (CITY OF EVANSTON BENCHMARK DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 19; SAID POINT BEING 20.42 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER OF LOT 19; THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 19, A DISTANCE OF 7.42 FEET; THENCE DEFLECTING 89 DEGREES 50 MINUTES 6 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 17.28 FEET; THENCE DEFLECTING 89 DEGREES 41 MINUTES 54 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 7.32 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, A DISTANCE OF 17.34 FEET, ALL IN COOK COUNTY, ILLINOIS;

PARKING PARCEL P-5:

THAT PART OF LOT 19 IN BLOCK 2 IN KEDZIE AND KEENEYS ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD, SAID PART, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +590.96 (CITY OF EVANSTON BENCHMARK DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +600.96 (CITY OF EVANSTON BENCHMARK DATUM), DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 19; SAID POINT BEING 27.84 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER OF LOT 19; THENCE CONTINUING NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 19, A DISTANCE OF 7.46 FEET; THENCE DEFLECTING 90 DEGREES 6 MINUTES 28 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 17.22 FEET; THENCE DEFLECTING 89 DEGREES 25 MINUTES 31 SECONDS RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE, A DISTANCE OF 7.39 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING, A DISTANCE OF 17.28 FEET, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

PINs: 11-19-407-034-0000, 11-19-407-035-1001, 11-19-407-035-1003, 11-19-407-035-1004,
11-19-407-035-1006, 11-19-407-035-1007, 11-19-407-035-1008, 11-19-407-035-1009,
11-19-407-035-1010, 11-19-407-035-1011, 11-19-407-035-1013, 11-19-407-035-1014,
11-19-407-035-1015, 11-19-407-035-1016, 11-19-407-035-1017 AND 11-19-407-035-
1018

COMMONLY KNOWN AS: 632-640 Hinman Avenue, Evanston, Illinois *60202*

Property of Cook County Clerk's Office