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Doc# 2403846076 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/07/2024 12:17 PM PG: 1 OF 2

Prepared By:Sachin Koshti Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 301 47

Loan Number:1461-58430 LENDER ID:66M

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENT 5 that, **FIRST HORIZON BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are Lelow does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIETTE D. BROWN, MAF. CLED TO ANTHONY JACKSON AND JULIETTE BROWN-PERRY, MARRIED TO CORNELL PERRY ANTHONY JACKSON AND CORNELL PERRY ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Original Instrument No: 01-95-513038 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 07/28/1995 Original Recording Date: 08/03/1995

Property Address:7017 SOUTH CLAREMONT AVENUE, CHICAGO IL,60f 36

Legal: LOT 146 IN ENGLEWOOD ON THE HILL THIRD ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPE. MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Identifier No: 20-19-332-007 County: COOK County, State of Illinois

ABOVE SAID MORTGAGE WAS MODIFIED BY A LOAN MODIFICATION AGREEMENT BETWEENJULIET D

BROWN AND JULIETTE BROWN-PERRY AND CORNELL PERRY AND ANOTHONY JACKSON AKA JULIETT

BROWN AKA JULIETTE PERRY TO FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK

NATIONAL ASSOCIATION, DATED ON08/03/1995 AND RECORDED ON02/23/2009 DOCUMENT

NUMBER#0905408062 IN BKN/A PG N/A.

S / SC / INT &

2403846076 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2024

FIRST HORIZON BANK, A TENNESSEF BANKING CORPORATION, SUCCESSOR BY CONVERSION TO FIRST TENNESSEE BANK NA ACTING THROUG'TITS CAPITAL BANK DIVISION, SUCCESSOR BY MERGER TO CAPITAL BANK CORPORATION, SUCCESSOR BY CONVERSION TO CAPITAL BANK, N.A., F/K/A NAFH NATIONAL BANK, SUCCESSOR BY MERGER TO CAPITAL BANK, SUCCESSOR BY MERGER TO 1ST STATE BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, II., 60047

The Clark

By: DAVID Q FAGAN, LIMITED VICE PRESIDENT

STATE OF Illinois

COUNTY OFLAKE

This instrument was acknowledged before me on 01/22/2024 by DAVID Q FAGAN, as LIMITED VICE PRESIDENT of FIRST HORIZON BANK, A TENNESSEE BANKING CORPORATION, SUCCESSOR BY CONVERSION TO FIRST TENNESSEE BANK NA ACTING THROUGH ITS CAPITAL BANK DIVISION, SUCCESSOR BY MERGER TO CAPITAL BANK CORPORATION, SUCCESSOR BY CONVERSION TO CAPITAL BANK, N.A., F/K/A NAFH NATIONAL BANK, SUCCESSOR BY MERGER TO CAPITAL BANK, SUCCESSOR BY MERGER TO 1ST STATE BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL, 60047, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
NICOLE LEE FLORCZYK
Notary Public, State of Illinois
Commission No. 983245
My Commission Expires
December 11, 2027

NICOLE LEE FLORCZYK, Notary Public

My Commission Expires: 12/11/2027