

UNOFFICIAL COPY

Doc#: 2403806095 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2024 02:02 PM Pg: 1 of 1

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0040648495



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANA L MEDINA** to **CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION** bearing the date 11/10/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2136412437**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 276 IN F J LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 26-17-311-002-0000

Property commonly known as: 11105 S AVENUE L, CHICAGO, IL 60617

Dated this 7th day of February in the year 2024

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

By: 
Linda B. Jennings OFFICER

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 7th day of February in the year 2024 by Linda B. Jennings as OFFICER of CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION. He/she/they is (are) personally known to me.



Felicia Faye Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2027



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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