

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2403833073 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/07/2024 10:01 AM Pg: 1 of 2

**This Instrument Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*9287  
Investor Loan #: 4012411246  
MIN: 1007255061600 03412  
MERS Phone #: (888) 679-6377

---

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP** BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. P.O. BOX 7026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOZEF IWAN and ANNA IWAN husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

Dated: 11/04/2016 Recorded: 11/15/2016 Instrument: 1632019243 Book: N/A Page: N/A in Cook County, IL Loan Amount: \$193000.00

Property Address: 2571 WOOD ST, RIVER GROVE, IL 60171

Parcel Tax ID: 12-26-320-031-0000

Legal: **THE SOUTH 50 FEET OF LOT 44 IN VOLK BROTHERS 5TH ADDITION TO CHICAGO HOME GARDENS, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/06/2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

# UNOFFICIAL COPY

STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **02/06/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*  
\_\_\_\_\_

Notary Public: **Patricia L. Evans**  
My Commission Expires **06/10/2026**  
Commission #: **2021-RE-232661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Property of Cook County Clerk's Office