

UNOFFICIAL COPY

Record and Return To:

Wintrust Mortgage
9700 W Higgins Rd. Suite 300
Rosemont, IL 60018-4736

Doc#. 2403833126 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/07/2024 02:29 PM Pg: 1 of 2

This Instrument Prepared By:

NICOLE BREHM
Wintrust Mortgage
9700 W Higgins Rd. Suite 300
Rosemont, IL 60018-4736
847-268-0663

Loan #: **001257171**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **WINTRUST BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHARLES CARRA AN UNMARRIED MAN**

Original Mortgagee(s): **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**

Dated: **01/19/2016** Recorded: **01/27/2016** Instrument: **1602704016** in Cook County, IL Loan Amount: **\$114,750.00**

Property Address: **1941 JACKSON AVE, EVANSTON, ILLINOIS 60201**

Parcel Tax ID: **10-13-211-002-0000**

Legal: **see attached. LEGAL DESCRIPTION**

ASSIGNMENT OF MORTGAGE Dated: **01/19/2016** Recorded: **04/18/2016** as Instrument Number: **1610939063**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/07/2024**.

WINTRUST BANK

By: _____

Name: **James Galbavy**

Title: **Vice President**

STATE OF Illinois } s.s.
COUNTY OF Cook

On **02/07/2024**, before me, **Melissa M Kenny**, Notary Public, personally appeared **James Galbavy, Vice President** of **WINTRUST BANK**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

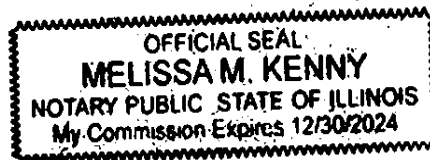
Witness my hand and official seal.

Melissa M. Kenny

Notary Public: **Melissa M Kenny**

My Commission Expires: **12/30/2024**

Commission #: **464380**



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LEGAL DESCRIPTION

ORDER NO.: 15ST03915PK

FOR APN/PARCEL IS(S): 10-13-201-002-0000

THE NORTH 30 FEET OF LOT 15 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 5 IN GRANT AND JACKSON'S ADDITION TO EVANSTON A SUBDIVISION IN THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.