## **UNOFFICIAL COPY**

| QUIT CLAIM DEED                                |                      |  |
|--|----------------------|--|
| STATUTORY (ILLINOIS)                           | _                    | 1 (48)/2 ((2)) PROPERTY OF THE |
| MAIL TO:<br>Nitch Investments, LLC             |                      |  |
| 6120 South Archer, Unit C                      | _                    | *2483834926*   |
| Summit, IL 60501                               | _                    | Doc# 2403834026 Fee ≇88.0  |
|  | -                    |  |
| NAME & ADDRESS OF TAXPAYER:                    | <del>- </del> .      | RHSP FEE:\$18.00 RPRF FEE: \$1.00<br>Karen a. Yarbrough  |
|  |                      | COOK COUNTY CLERK  |
| Nitch Investments, LLC                         |                      | DATE: 02/07/2024 02:42 -   |
| 6120 South Arche, Unit C                       |                      | 10 10 10 PM PG: 1 C  |
| Summit, IL 60501                               |                      | <del>-</del>   |
| THE LCJO L.C. an Illinois Li                   | mited Liability Co   | ompany,  |
| of the Village of Sumr in                      | County of Cook       | State of Illinois  |
| for and in the consideration TEN               |                      | DOLLAR   |
| and other good and valuable consideration.     | in hand paid         |  |
| CONVEY AND QUIT CLAIM TO: Nitch In             | verments, LLC, a     | n Illinois Limited Liability Company,  |
| (GRANTEE ADDRESS) 6120 South Arc               | her, Unit C, Sumr    | mit, 1L 60501  |
| of the Village of Summit                       | County of Cook       | State of Illinois  |
| all interest in the following described Real E | state situated in th | e County of Cook, in the State of Illinois, to wit:  |
|  |                      | ) <sub>1</sub>   |
| CEP ATTA                                       | CHED FOR LE          | GAL DESCRIPTION  |
| SEE ATTA                                       | CHED FOR LE          | GAL DESCRIPTION  |
|  |                      |  |
|  |                      |  |
|  | <u>-</u>             | the Homestead Exemption Laws of the State of   |
| Permanent Index Number(s) 18-13-303-043-       |                      | <u> </u>   |
| Property Address: 7719 W. 60th Place, Summ     | it, IL 60501         | 0.   |
|  |                      | U <sub>X</sub>   |
| DATED this 6th day of February 20              | 024                  |  |
| / <u> </u>                                     |                      |  |
| Com Mas  | (Seal)               |  |
| 1010 110 0 1111 1111                           | 1                    | REAL ESTATE TRANSFER TAX 07-Feb-2024   |
| LCJO, LLC - Conor Nitchoff (Manager)           |                      | COUNTY: 0.00 ILLINOIS: 0.00 TOTAL: 0.00  |
|  |                      | 18-13-303-043-0000   20240201628967   2-020-654-128  |
|  |                      | oc. 200/31   |

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# **UNOFFICIAL COPY**

STATE OF ILLIOIS ) ) SS. COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said jurisdiction, in the State aforesaid, DO HEREBY CERTIFY THAT Conor Nitchoff personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6th day of February , 2024

Notary Public

My commission exp'res

on

IMPRESS SEAL HERE

Jamie Schmiatke

OFFICIAL SEAL JAMIE L SCHMIDTKE

NOTARY PUBLIC, STATE OF ILLINOIS

TR:

MY COMMISSION EXPIRES. 07/19/2026

NAME AND ADDRESS OF PREPARER:

Conor Nitchoff 225 W Washington St, Ste 1130 Chicago, IL 60606

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### **UNOFFICIAL COPY**

#### PARCEL 1:

THAT PART OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORP. SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE 51.68 FEET. WEST OF THE NORTHEAST CORNER OF LOT 2; THENCE WEST ALONG THE NORTH LINE 177.0 FEET; THENCE SOUTH 90 DEGREES, 73.78 FEET; THENCE EAST 90 DEGREES, 65.81 FEET; THENCE SOUTH 90 DEGREES, 10.97 FEET; THENCE EAST 90 DEGREES, 87.07 FEET, THENCE NORTHEAST 105 DEGREES 53 MINUTES, 88.12 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 15.0 FEET TAKEN FOR DRIVEWAY), IN COOK COUNTY, ILLINOIS.

#### Parcel 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PREMISES: COMMENCING AT THE NORTHEAST CORNER OF SUB-LOT 10 IN THE RESUBDIVISION (ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1940, AS DOCUMENT 12598890) OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBLIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1921 IN BOOK 165 OF PLATS AT PAGE 22, AS DOCUMEN T 7143827; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SUB-LOT 10 A DISTANCL OF 85 FEET TO A POINT ON SAID EAST LINE; THENCE WESTERLY ON A LINE WHICH IS 85 FEF1 SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SUB-LOT 10 FOR A DISTANCE OF 60 FEET; THENCE NORTHERLY ON A LINE WHICH IS 60 FEET WEST OF AND I ARALLEL WITH THE EAST LINE OF SAID SUB-LOT 10 TO THE NORTH LINE OF SAID SUB-LOT 16, AND THENCE EASTERLY ALONG THE NORTH LINE OF SAID SUB-LOT 10 TO THE PLACE OF P.: GINNING, WHICH EASEMENT WAS RESERVED BY COOK TERMINAL COMPANY UNDER THE TERMS AND PROVISIONS OF THAT CERTAIN INDENTURE FROM COOK TERMINAL COMPANY TO REICHOLD CHEMICALS, INCORPORATED, RECORDED JANUARY 4, 1954 AS L'OCUMENT 15804102, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7719 W. 60th Place, Summit, Illinois 60501

PIN: 18-13-303-043-0000

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## **UNOFFICIAL COPY**

#### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest **(ABI)** in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

| as a person and authorized to do business or acquire and hold title  | e to real estate under the laws of the State of Illinois.  |
|--|--|
| DATED: 02 06 1.2074  | SIGNATURE: GRANTOR OF AGENT  |
| GRANTOR NOTARY S: C'10N: The below section is to be completed by the   | ne NOTARY who witnesses the GRANTOR signature.   |
| Subscribed and sworr, to before me, Name of Notary Public:   | Jame Schmidtke   |
| By the said (Name of Grantor): 2550, LLC (conor N).  | L.4) AFFIX NOTARY STAMP BELOW  |
| On this date of: 02   0 6  , 20 24  NOTARY SIGNATURE:   TOTAL SIGNATURE:   NOTARY SIGN | OFFICIAL SEAL JAMIE L SCHMIDTKE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES. 07/19/2026 |
| GRANTEE SECTION  |  |
| The <b>GRANTEE</b> or her/his agent affirms and verifies that the name   | of the <b>GRANTEE</b> shown on the deed or assignment  |
| of beneficial interest (ABI) in a land trust is either a natural person,   | un illinois corporation or foreign corporation   |
| authorized to do business or acquire and hold title to real estate in  | Illinois, a partnership authorized to do business or   |
| acquire and hold title to real estate in Illinois or other entity recogn   | ized as a person and authorized to do business or  |
| acquire and hold title to real estate under the laws of the State of II  |  |
|  | SIGNATURE: My NH   |
|  | GRANTEE or AGENT   |
| GRANTEE NOTARY SECTION: The below section is to be completed by the  | ne NOTARY who witnesses the CR INTEE signature.  |
| Subscribed and sworn to before me, Name of Notary Public:  |  |
| By the said (Name of Grantee): Nitch Investments LLC   | Alu Mith () AFFIX NOTARY STATIP BELOW  |
| On this date of: 02   06  , 20 24  | SARAH B ZEMAN  NOTARY PUBLIC, STATE OF ILLINOIS  |
| NOTARY SIGNATURE: WWW () W   | My Commission Expires 3/3/25   |

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17.2016