

UNOFFICIAL COPY

Doc#. 2403906052 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/08/2024 10:22 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0716455845

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JIMMY ORTIZ AND FELICITA ORTIZ AND ROQUE ORTIZ-RODRIGUEZ** to **COLUMBIA MORTGAGE & FUNDING CORP.** bearing the date 04/19/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0316401023**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS: THE WEST TWELVE AND ONE-HALF FEET OF LOT 9 AND LOT 10 (EXCEPT THE WEST 6 AND ONE-QUARTER FEET), IN BLOCK 3 IN BRITTON'S SUBDIVISION OF THE SOUTH WEST ON-QUARTER OF THE NORTH EAST ONE-QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Parcel ID Number 16-03-228-014-0000

Property is commonly known as: 4323 W POTOMAC, CHICAGO, IL 60651.

Dated this 07th day of February in the year 2024
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 440322149 MRC DOCR T072402-11:27:51 [C-2] ERCNIL1



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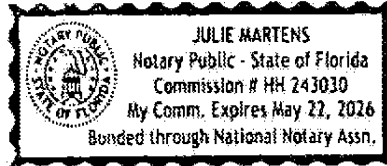
Loan Number 0716455845

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of February in the year 2024, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 440322149 MRC DOCR T072402-1 :27:51 [C-2] ERCNIL1



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Property of Cook County Clerk's Office