

ALBANK

UNOFFICIAL COPY

RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



Doc# 2403922015 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/08/2024 10:59 AM PG: 1 OF 2 use only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **one-half (1/2) defined interest Kazmierz Abrahamik, not personally but as Successor Trustee on behalf of the Irene Abrahamik Trust February 3, 2003 and one-half (1/2) defined interest Michael Niedzialkowski, not personally but as Trustee on behalf of Michael Niedzialkowski Trust January 21, 2003** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of **COOK** County, in the State of Illinois for the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
MORTGAGE	01/30/2018	02/13/2018	1804455037
ASSIGNMENT OF RENTS	01/30/2018	02/13/2018	1804455038

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 13-22-422-001-0000
COMMONLY KNOWN AS: 3396 N Milwaukee Ave, Chicago, IL 60641
LEGAL DESCRIPTION:

LOTS 34 AND 35 IN ARP AND YOUNG'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 953.75 FEET OF LOTS 2 AND 3 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 6TH day of FEBRUARY, 2024.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Ryan Wanland, Commercial Loan Officer

Attest: [Signature]
Its: Miriam Martinez, Vice President

State of Illinois)
) .SS
County of Cook)

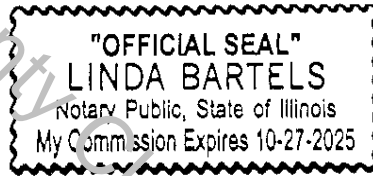
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Ryan Wanland** known to me to be the **Commercial Loan Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 6TH day of FEBRUARY, 2024.

[Signature]
Notary Public

Commission Expires: 10-27-2025

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625



PROFESSIONAL CLERK'S OFFICE